UNOFFICIAL CO32/2/001 51 001 Page 1 of

1999-08-26 10:52:24

Cook County Recorder

25.50

Prepared by:

TOM WREN



And when recorded, mail to:

SPFC ONE CENTERPOINTE DR #551 LAKE OSWEGO, OR 97035

LOAN ID#29706355

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHERN PACIFIC FUNDING CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 4, 1997 , executed by ANGELO PAGE AND CHERRY PAGE

to LL FUNDING CORP.

organized under the laws of THE STATE OF MARYLAND CORPORATION whose principal place of business is 10640 MAIN STREET, #300, MCLEAN, VA

and

and recorded in Book/Volume No.

, as Document No.

99-52071 , COOK

County Records, State of Illinois, described hereinafter

Cort's Office

as follows:

PIN # 29-11-115-018

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERE(F

COMMONLY KNOWN AS:

14616 SOUTH UNIVERSITY AVENUE

DOLTON, ILLINOIS 60419

ILNAN1 - 01111995

Page 1 of 2

LOAN ID#29706355

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS VIRGINIA
COUNTY OF PRINCE WILLIAM

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

JAMES C. 7011ASELLD

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4TH day of DECEMBER, 1997

NOTARY PUBLIC __

PRINCE WILLIAM

My commission Expires 121311

LE FUNDING CORP.

BY: JAMES C. TOMASELLO

Title: SECRETARY

BY: ABDUL SACED

Title: COLLATERAL MANAGENE

Witness:

This area or official notarial seal

LOT 12 IN BLOCK 3 IN MICHIGAN AVENUE NO. 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Coot County Clert's Office