

UNOFFICIAL COPY

99816824

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1999-08-26 15:00:29  
Cook County Recorder 43.50



99816824

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FIRST AMERICAN TITLE  
ORDER NUMBER 18334

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES, ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 3-17-93 A/K/A TRUST# 93-1270 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES, ASSINMENT OF RENTS AND LEASES bearing the date of the 30, 30, 28 day of AUGUST, AUGUST, OCTOBER 1998, 1998, 1993 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98931317, 98931318, 93917788 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

2ll

LOT 7 IN HARCOURT MEADOWS SUBDIVISION OF A PART OF LOT 1 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS, UNIT 6, IN THE SOUTH 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 28-28-302-024

Address(es) of Premises : 5241 Harcourt Street  
LOT 7 HARCOURT MEADOWS SUB., OAK FOREST, ILLINOIS 60452

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 03 day of FEBRUARY, 1999.

By: [Signature] (SEAL)  
Attest: [Signature] (SEAL)



This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

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STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and TRUST OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 03 day of FEBRUARY, 1999.

OFFICIAL SEAL  
DETA M MERTSOC  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP OCT 29,2000

  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

return to: Dick Chisholm  
9700 W 131st Street  
Palos Park, IL 60464



Cook County Clerk's Office