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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RANDALL M. COHN, A MARRIED MAN

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 4TH day of MARCH, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94231716 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 126 IN SOUTH SHORE ADDITION TO JEFFERY MANOR, BEING A RESUBDIVISION OF PARTS OF CALUMET TRUST'S SUBDIVISION, CALUMET TRUST'S SUBDIVISION NUMBER 3, ARTHUR DUNAS' SOUTH SHORE RESUBDIVISION AND ARTHUR DUNAS' SOUTH SHORE SUBDIVISION ALL IN THE NORTHWEST QUARTER (1/4) IF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AS PER PLAT THEREOF RECORDED AS DOCUMENT NUMBER 13292453 AND ALSO REGISTERED SEPTEMBER 8, 1994 AS DOCUMENT NUMBER LR1025005 IN COOK COUNTY, ILLINOIS

*Randall Cohn
P.O. Box 4794
Skokie Ill 60076*



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 26-07-134-053

Address(es) of premises: 9837 S. BENSLEY, CHICAGO, IL

RL# 34265

51573202

UNOFFICIAL COPY

99816875

Witness hand and seal Notarial. this 20TH day of JULY 19 99.

Michael O'Connor (seal)

MICHAEL O'CONNOR, VICE PRESIDENT

Iris R. Jones, Asst. VP (seal)

IRIS R. JONES, ASST. VICE PRESIDENT

This instrument was prepared by KOREY STEVENSON 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, RODNEY A. WILLIAMS, a notary public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNOR personally known to

me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation,

and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said

corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument,

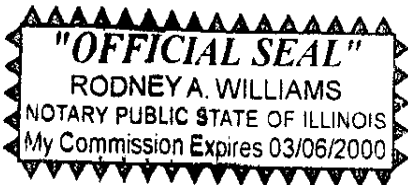
appeared before me this day in person and severally acknowledged that as such VICE President and

ASST. VICE PRES., they signed and delivered the said instrument and caused the corporate seal of said corporation

to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and

voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 20TH day of JULY 19 99.



Rodney A. Williams
Notary Public

Commission Expires 04/02/2002