

UNOFFICIAL COPY 99816878

7325/0042 07 001 Page 1 of 2  
1999-08-26 10:35:14  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000004958320

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Bank USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL A FRANKOWSKI AND DENISE M FRANKOWSKI HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 26, 1992, and recorded on September 4, 1992, in File 92662451 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 145 IN ROBERT BARTLETT'S LAGRANCE HIGHLANDS, UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, IN COOK COUNTY, ILLINOIS. PIN#18172120010000

together with all the appurtenances and privileges thereunto belonging or appertaining.



Address(es) of premises: 1425 W 55TH PL, COUNTRYSIDE, IL, 60525

Witness my hand and seal August 9, 1999.

Chase Manhattan Bank USA, N.A.  
successor by merger to Chemical Bank, N.A.

THOMAS BRESCIA, atty  
2311 W. 22nd St.  
Oakbrook IL 60523  
#315

By: Betty S. Rice  
Betty S. Rice  
Assistant Vice President

S/5721094

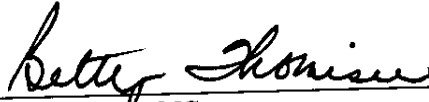
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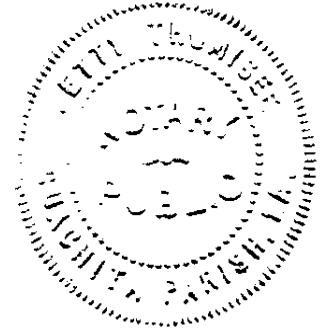
State of: Louisiana  
Parish/County of: Ouachita

99816878

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Bank USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 9, 1999 .

  
\_\_\_\_\_  
NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION



Prepared by: Felisha T. Green  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0000004958320  
County of: Cook  
Investor No: 451  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

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