UNOFFICIAL COPY

99816044

| ASSIGNM ENT OF | 1999-08-26 11:17:44 |
|--|---|
| M ECHAN IC'S | |
| LIEN | Cook County Recorder 15.50 |
| 742.6 | 99816044 |
| FOR MALLIE BEG WARD ALL UNIDER | Above Space for Recorder's Use Only |
| FOR VALUE RECEIVED, the UNDERS | SIGNED, Carson's Shop At Home Builders, |
| an Illinois corporation, does he eby sell. | assign, transfer and set over and deliver to SMITH-ROTHCHILD |
| FINANCIAL COMPANY, an Illinois co | rporation, its sucessors and assigns, a certain Mechanic's Lien made, |
| executed and delivered by Larry & Judy | Wet b , as a claimant under date of August 18, 1999 |
| upon the following descibed real estate, t | o Wii. |
| | SEE ATTACHED SCHEDULE 'A' |
| Permanent real estate number 21-31-410 | 0-026 which Mechanie's Lien was filed for record in the OFFICE of the |
| RECORDER of DEEDS of Cook County | y, Illinois as Document No. |
| , or is filed here | with, and which assignor herewith warrants to assignee that the said |
| Mechanic's Lien is Free & Clear of any | and allclaims, pledges, apothecations and encumbrances. |
| This Assignment is made pursuant to DE | ALER AGREEMENT dated |
| IN WITNESS WHEREOF, the said Cars | on's Shop At Home Builders |
| has caused its corporate seal to be hereto | affixed and has caused its name to be signed by its President |
| and Attested to by its Secretary at Chicag | e Builders By Wewn Kerfun (1999). |
| Prepared by: Carson's Shop At Hom 3943 N. Pulaski Rd | / / |
| Chicago, IL 60641 | ATTEST |
| Subscribed and Sworn to before me this | 18th day of August ,1999. |
| Meh/bL | "OFFICIAL SEAL" SHELDON ROTHMAN |
| Notary Public | My Commission Expires May 10 2003 |
| Please return to: Smith-Rothchild Fin | nancial Co., 221 N LaSalle, Suite 400, Chivago, IL 60601 |

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Schedule A

Legal Description: Lot 5 in Block 12 in Circuit Court Partition of the Southeast quarter of Section 31, Township 38 North, Range 15, East of the Third Principal Meridian (except Lands belonging to South Chicago Railroad Company) in Cook County, Illinois.

Property of County Clerk's Office

Permanent Index Number(s):

21-31-410-026