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AMIC LOAN NO.: 699678

1999-08-26 16:52:02

Cook County Recorder

23.50

STATE OF ILLINOIS
COUNTY OF COOK

TAX ID: 28363020480000



99816282

RELEASE OF MORTGAGE

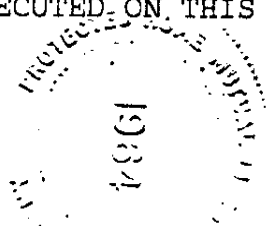
KNOW ALL MEN BY THESE PRESENTS, THAT: PROTECTED HOME MUTUAL LIFE INSURANCE COMPANY

OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN MORTGAGE DATED MAY 9, 1983 MADE AND EXECUTED BY: VICTOR D. COOKSEY AND VELMA E. COOKSEY, HIS WIFE TO FLEET MORTGAGE CORP AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 26-599-968, VOLUME , PAGE , ON MAY 11, 1983.

PROPERTY DESCRIBED AS:

LOT 178 IN HILLCREST SUBD SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE S 1/2 OF THE NW 1/4 AND PART OF THE W 60 ACRES OF THE W 1/2 OF THE SW 1/4 IN SECTION 36, TWSHP 36 N, RANGE 13 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND DISCHARGED.

EXECUTED ON THIS 9TH DAY OF AUGUST, 19 99;



PROTECTED HOME MUTUAL LIFE INSURANCE COMPANY CORPORATION

BY: Robert M. Davis Operations Vice President and Treasurer

STATE OF PENNSYLVANIA
COUNTY OF MERCER

BE IT REMEMBERED, THAT ON THIS 9TH DAY OF AUGUST, 19 99, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE AFORESAID, CAME ROBERT M. DAVIS, OPERATIONS VICE PRESIDENT OF PROTECTED HOME MUTUAL LIFE INSURANCE CO., A CORPORATION DULY INCORPORATED AND EXISTING UNDER THE LAWS OF THE STATE OF PENNSYLVANIA WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID CORPORATION.

SM058

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P-2
m.v
Rw

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IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

Jeanette L. McGranahan
NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 27, 2002

(SEAL)

SENDER: Lorena Wells

NOTARIAL SEAL
JEANETTE L. McGRANAHAN, NOTARY PUBLIC
SHARON, MERCER CO., PA
MY COMMISSION EXPIRES APRIL 27, 2002

SM058

THIS INSTRUMENT WAS PREPARED BY: Lorena Wells
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258



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