

UNOFFICIAL COPY



99816295

1630334

LOAN NUMBER 1630334

— Assignment of Mortgage without Covenant — Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

DFB 3840766

CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

99816295

7322/0009 53 001 Page 1 of 3
1999-08-26 10:00:00
Cook County Recorder 47.50

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

paid by *OWEN FEDERAL BANK FSB*

*1665 PALM BEACH LAKES BLVD.
WEST PALM BEACH, FL 33401*

SEE EXHIBIT "A" ATTACHED HERETO
AND MADE A PART HEREOF

, assignor

dollars,

hereby assigns unto assignee,

, assignee,

99816295

STATE OF
COUNTY OF

ss:

On the _____ day of _____ 19____, before me
personally came

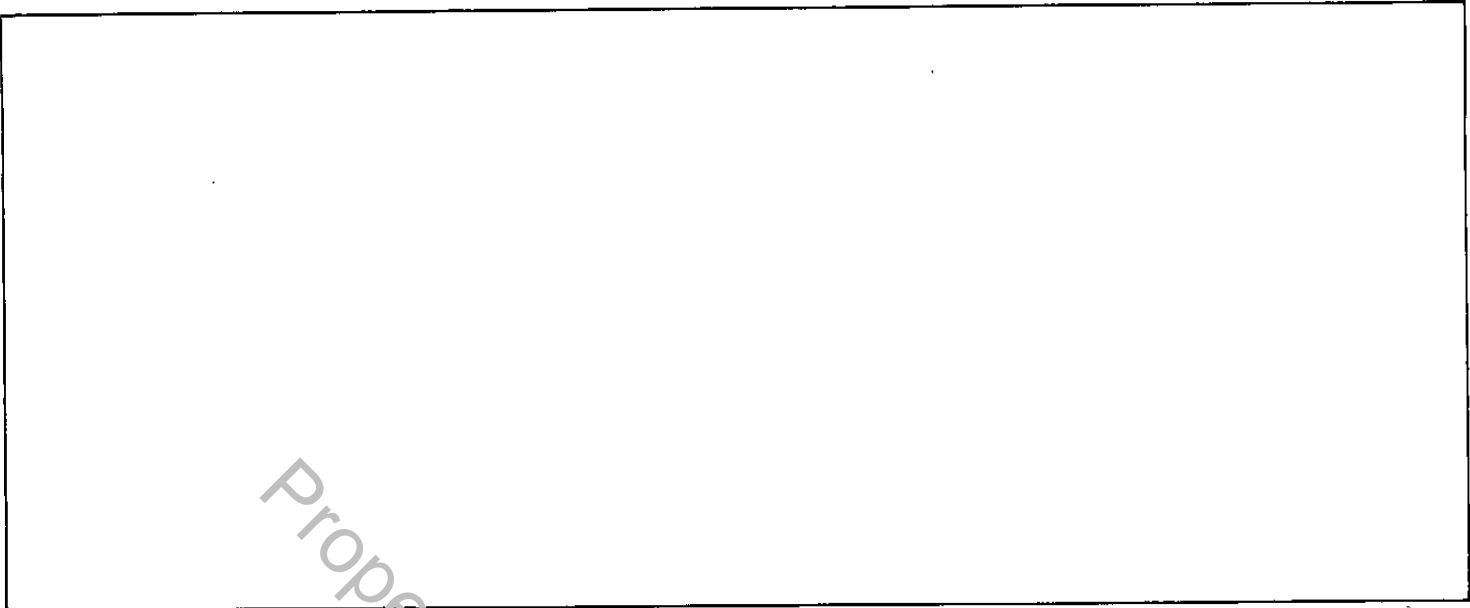
to me known to be the individual _____ described in and who
executed the foregoing instrument, and acknowledged that
executed the same.

STATE OF
COUNTY OF

ss:

On the _____ day of _____ 19____, before me
personally came

to me known to be the individual _____ described in and who
executed the foregoing instrument, and acknowledged that
executed the same.



Property of Cook County Clerk's Office

COURT EXPLORERS
300 RECTOR PLACE
NEW YORK, NY 10280

RETURN BY MAIL TO:

Recorded At Request of The Title Guarantee Company

SECTION
BLOCK
LOT
COUNTRY OR TOWN

CONTIMORTGAGE CORPORATION

TITLE NO.

ASSIGNMENT OF MORTGAGE
WITHOUT COVENANT

NOTARIAL SEAL
FUNG C. LAW, Notary Public
Horsham Twp., Montgomery County
My Commission Expires May 10, 1999

Fung C. Law
NO. ARY

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness; was present and saw execute the same; and that he, said witness, at the same time subscribed h name as witness thereto.

that knows the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at

On the day of 19, before me personally came

STATE OF COUNTY OF

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that is was so affixed by order of the board of directors of said corporation, and that SHE signed HER name thereto by like order.

CONTIMORTGAGE CORPORATION

that SHE is the VICE PRESIDENT of GULPH MILLS, PA 19406 543 WEADLEY ROAD he resides at to be known, who, being by me duly sworn, did depose and say that

On the day of 19, before me personally came MARGARET M CUNRY

STATE OF PA COUNTY OF MONTGOMERY SS:

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EXHIBIT "A"

THE SOUTH 33 FEET TO THE NORTH 75 FEET OF LOT 5 IN BLOCK 6 IN STANNARD'S
FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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