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1999-08-26 10:01:17
Cook County Recorder 25.50



OFB# 3840810 Corporation Assignment of Real Estate Mortgage Loan# 1723386

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

SEE EXHIBIT "A" ATTACHED HERETO
AND MADE A PART HEREOF

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by

OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401

, assignor.
dollars.

, assignee.

hereby assigns unto assignee.

Mortgage dated the 7th day of AUGUST, 1995, made by LINDA BRIGHT

to FIDELITY MORTGAGE DECISIONS CORP.

In the principal sum of \$ 54,000.00 and recorded on the 18th day of AUGUST, 1995

In(Liber)(Record Liber)(Reel) of Section of Mortgages, page, in the office of
the COOK, IL

of the covering premises recorder of 6725 SOUTH SAINT LAWRENCE, CHICAGO, IL 60637

Block Lot County or Town
Section District TP# 20-22-403-010-0000
Instrument# 95-549018

OC991063
RECORD & RETURN TO:
Court Explorers, Inc.
300 Rector Place
New York, NY 10280
(212) 945-6324

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the _____ day of _____, 19____

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

On 4/13/1999
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
NYDIA ALFONSECA

NYDIA ALFONSECA, DESIGNATED SIGNATORY

being by me duly sworn did depose and say that
he resides at

675 E STREET ROAD, APT 811
WARMINSTER, PA 18974

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

By:

Witness:

P. REMPP

Witness:

J. SAUER

Notary Public

Randi E. Freeman

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission expires

NOTARIAL SEAL
RANDI E. FREEMAN, Notary Public
Hatboro, Montgomery County
My Commission Expires October 1, 2001

PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME
ADDRESS
CITY &
STATE

AND WHEN-RECORDED MAIL TO
ContiWest Corporation
3811 W. Charleston Blvd.
Las Vegas
NV 89102-1650

96291866

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EXHIBIT "A"

THE SOUTH 8 FEET OF LOT 15 AND THE NORTH 25 FEET OF LOT 16 IN BLOCK 2 OF CHARLES F. HAYES SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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