RECORD AND RETURN TO: COURT EXPLORERS OC991078 300 RECTOR PLACE NEW YORK, NY 10280



Cook County Recorder

KAREN A HERTL NOTARY PUBLIC C REGON COMMISSION NO. 047247

0FB\* 3791647

## MORTGAGE/DEED OF TRUST ASSIGNMENT

For value received, the undersigned Assignor, First Bank of Beverly Hills, F.S.B., a Federally Chartered

## Savings Bank, 1631 SW Columbia St., Portland, OR 97205, hereby grants, assigns and transfers to: OCWEN FEDERAL BANK F8B \* all beneficial interest under that certain mortgage/deed of trust dated 01-04-99 executed by GANI O SHIDI, AN UNMARRIED MAN. as trustor(s) to as trustee and recorded on 1-12-99 in book instrument 035270 \_ page \_ document of official records in the county recorder's office of COOK COUNTY, IL, describing land therein as: SEE ATTACHED EXHIBIT "A" Pint: bot14 Black ( or 25-15-218-047 Property address: 10626 S LANGLEY, CHICAGO, IL 60628. Together with note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said mortgage/deed of t.ust. Dated 01-04-99 State of Oregon County of Multnomah On this 4THday of JANUARY, 1999, before me the undersigned, a notary public in and for said state, personally appeared DIANN OWEN\_ - an authorized signer for First Pank of Beverly Hills, F.S.B., a Federally Chartered Savings Bank personally known to me whose nar ie is subscribed to the within instrument and acknowledged to me that he/she executed the same in hiz/h/r authorized capacity and that by his/her signature on the instrument or the entity upon behalf of which the person acted, executed the instrument, as his/her true act and deed. OFFICIAL BEAL

MY COMMISSION EXPIRES APRIL 18, 17 99 's Signature

1665 Palm Beach Lakes Blvd. West Palm Beach, Florida 33401

## **UNOFFICIAL COPY**

3791647

## **EXHIBIT "A"**

HOT 14 IN BLOCK 1 IN "P.L.A. ADDITION TO PULLMAN," A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

The Chattel Mortgage Reporter, Inc. 300 W. Washington St. #808 Chicago, iL 60606 Chic

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