

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM

7312/0106 03 001 Page 1 of 3 1999-08-26 11:40:13 Cook County Recorder 25.00



ASSIGNMENT OF MORTGAGE

HARRIS TRUST AND SAVINGS BANK, a STATE BANKING ORGANIZATION (the "Assignor"), in consideration of the Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated 8/20/1999, made by CLARENCE H. THOMAS

to the Assignor in the principal sum of One Hundred Thirteen Thousand Four Hundred and 00/100 Dollars (\$113,400.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as Document Number 99817541, on real estate legally described as follows:

99817541

PARCEL 1: UNIT NO. 10903-2 IN LONGWOOD TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PART OF LOTS 9, 10 AND 11 IN BLOCK 15 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 08189529; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GP3 A LIMITED COMMON ELEMENT AS TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successor, legal representatives and assigns forever.

The words "Assignors" and "Assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 20th day of August, 1999

Assignor: HARRIS TRUST AND SAVINGS BANK LENDER By: Tamicia L Hall, VP TAMICIA L HALL

(SEAL)

ATTEST: By: Carl J. Malone Title: MORTGAGE LOAN OFFICER

Title: VICE PRESIDENT

BOX 333

Handwritten notes on the left margin: 2824612, 2/19/98, and other illegible scribbles.

Handwritten mark on the right margin.

UNOFFICIAL COPY

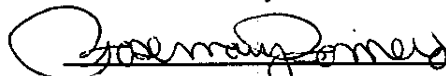
99817542

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, ROSEMARY ROMERO, a Notary Public in and for the County and State aforesaid, do hereby certify that TAMICIA L. HALL and CARL J. MALONE, who are personally known to me to be the persons whose name are subscribed to the foregoing instruments as such VICE PRESIDENT and MORTGAGE LOAN OFFICER of said STATE BANKING ORGANIZATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

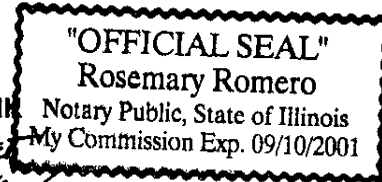
Given under my hand and notarial seal this 20th day of August, 1999

(SEAL)


NOTARY PUBLIC - ROSEMARY ROMERO

My Commission Expires: _____

This instrument was prepared by: ANNETTE BROWN





HARRIS TRUST AND SAVINGS BANK
200 W. MONROE STREET
Secondary Mt Marketing
Chgo IL 60606

County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 10903 S. LONGWOOD DRIVE #2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 25-18-406-018-0000

99817542

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 10903-2 IN LONGWOOD TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PART OF LOTS 9, 10 AND 11 IN BLOCK 15 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 08189529; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GP3 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 08189529.

Property of Cook County Clerk's Office