

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 213-REC  
August 1996

99817559

7312/0123 03 001 Page 1 of 2  
1999-08-26 11:50:32  
Cook County Recorder 23.00



99817559

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

7831514 01 P.M. 1985

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That MILAN GASPARIC of CHICAGO of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain TRUST DEED dated the 22nd day of DECEMBER 1997, made by BEST REALTY, INC., to MILAN GASPARIC, and recorded as document No. 97963482 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of RECORDER OF DEEDS of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOTS 26 and 27 IN BLOCK 15 IN BEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 5 ACRES IN THE NORTHEAST CORNER) (THE REOF) OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 16-02-130-005-0000  
Address(es) of premises: 3723-29 West Grand Avenue, Chicago, Illinois 60651  
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_\_  
MILAN GASPARIC (SEAL)  
MILAN GASPARIC (SEAL)

**BOX 333-CTI**

UNOFFICIAL COPY 99817559

STATE OF ILLINOIS

COUNTY OF COOK

} ss.

I, LARRY SASKA  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
MILAN GASPARIC

personally known to me to be the same person \_\_\_\_\_ whose name is subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowledged that  
\_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as his  
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of August 1999.



[Signature]  
Notary Public  
Commission expires 4-13-2003

LARRY SASKA, 3853 WEST FULLERTON, CHICAGO, ILLINOIS 60647

This instrument was prepared by  
And MAIL TO: \_\_\_\_\_

(Name and Address)

Property of Cook County Clerk's Office