

SATISFACTION OF MORTGAGE



99817792

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:1113045367



The undersigned certifies that it is the present owner of a mortgage made by **MEDINA AND KAREN A. MEDINA** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 04/25/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97307726. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4540 SARATOGA RD
RICHTON PARK, IL 60471

pin#31-27-309-026-0000

dated 06/24/99
CHASE MANHATTAN MORTGAGE CORPORATION

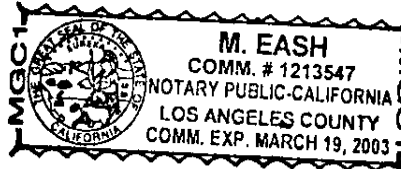
By: [Signature]
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 06/24/99 by DARRELL COLON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

M. EASH Notary Public/Commis expires 02/23/2003
prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS3 BT 15040



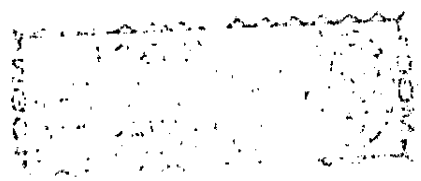
PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

UNOFFICIAL COPY

A OVER, KONTINGA COUNTER WITH NOVED TO BE BY
TO BE TO A TO BY WITH FROM IN A FROM TO CONTINUED
AND TWO MORE HAT TO BEAS ALL OVERS, AND THE
THE



Property of Cook County Clerk's Office



PROPERTY OF
COOK COUNTY CLERK'S OFFICE
JAN 1 1964
CHICAGO, ILL.

UNOFFICIAL COPY

EXHIBIT 'A'

1113045367

LOT 515 IN RICHTON HILLS SECOND ADDITION, BEING A
SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 27,
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS
ON FEBRUARY 4, 1969, AS DOCUMENT 2434295 AND CERTIFICATE OF
CORRECTION THEREFOR REGISTERED MARCH 12, 1969, AS DOCUMENT
NUMBER 2449349, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99817792

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602