UNOFFICIAL COP9/817814 FMG #: 0073382193 7330/0178 05 001 Page 1 of NAME: JOHN KOSMAS 1999-08-26 13:16:54 P/O DATE: 06/30/1999 Cook County Recorder TO HUME THE ... PROFESSIONAL NATIONAL TITLE NETWORK INC. THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602-THIS INSTRUMENT PREPARED BY: CELIA GARRY FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 09-10-300-010-1053 RELEASE OF MORTGAGE THIS CERTIFIES that a ce tain mortgage executed by JOHN KOSMAS AND ANGLLA KOSMAS, HIS WIFE to R.J. FINANCIAL SERVICES, INC. dated June 1993, and recorded on 06/21/1993 11th in Mortgage Record , and or Instrument # 93-473018 ,page records in the office of the Recorder of COOR County, ILLINOIS more particularly described as follows, to wit: SEE ATTACHED FOR LEGAL DESCRIPTION 330 HAMILTON COURT DES PLAINES, IL 60016 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

officers, they being thereto duly authorized, this <u>14th</u> day of July

EDWARD ADAMS

Its ASSISTANT SECRETARY

FIRST NATIONAL PLAT CHICAGO. IL BOOK

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

topics of Millerstone

 $\label{eq:continuous} (1,1) = (1,1) \cdot (1,1)$

it's Office

Maria Control Million of Mills

PARCEL 1: UNIT 9330-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMILTON COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25183472, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE GRANT OF EASEMENT RECORDED AS DOCUMENT NO. 24693547, IN COOK COUNTY, ILLINOIS.

AND ESTURAL PROPERTY OF THE RESULT OF THE PERSONS O

UNOFFICIAL COPY

FMG #: 0073382193 NAME: JOHN KOSMAS P/O DATE: 06/30/1999 99817814

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of July

the

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

1999 , personally appeared EDWARD ADAMS

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and closerial Seal-

My commission expires: 1/20/2002

Notary Public

COURTNEY LESUFUR

99817814 COM OFFICE

PARESUM MINIMATERIAL PLAZA

CHICAGO, LEGGO

CHICAGO

UNOFFICIAL COPY

THE THE SUPPLIES CONTINUES AND CONTINUES AND STREET HERE MITTERS AND SHOULD BE SHOWN.

Juny Clart's Office

ASSERTATION OF STREET ASSESSED OF STREET OF STREET ASSESSED OF STREET