

APPLICATION NO.
DOCUMENT NO.
OCT 22 1987

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UNOFFICIAL COPY

VOLUME 2821 PAGE 137
CERTIFICATE NO. 1408213
OWNER MITCHELL J. SAWICKI
Cook County Recorder

99817935

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1989-08-26 12:13:17
23.50



CERTIFICATE OF TITLE

Date Of First Registration

DECEMBER FOURTH (4th), 1922

TRANSFERRED FROM 1405975
CERTIFICATE NO. WP

STATE OF ILLINOIS
COOK COUNTY

ss. I Harry "Bus" Yourell Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

MITCHELL J. SAWICKI AND MARION F. SAWICKI
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the VILLAGE OF GLENVIEW County of COOK and State of ILLINOIS

ARE the owner of an estate in fee simple, in the following described
Property situated in the County of Cook and State of Illinois, and
Described as Items 1 and 2 as Follows:

DESCRIPTION OF PROPERTY

ITEM 1.

UNIT 303-4 as described in survey delineated on and attached to and a part of a Declaration of Condominium
Ownership registered on the 20th day of July, 1978 as Document Number 3033165.

ITEM 2.

An Undivided .448% interest (except the Units delineated and described in said survey) in and to the following
Described Premises:

Part of LOT TWO (2), in Henry Grandt and Others Subdivision of that part of the South 1420.62 feet of
Section 12, West of the Center of Milwaukee Avenue and a part of the North Half (1/2) of Section 13, all
in Township 42 North, Range 11 East of the Third Principal Meridian, according to Plat thereof registered
in the Office of the Registrar of Titles of Cook County, Illinois, on January 29, 1922 as Document Number
172867.

03-12-300-063-1027

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

this EIGHTH (8TH) day of AUGUST A. D. 1986
8-8-86 LAG

Harry Bus Yourell
Registrar of Titles, Cook County, Illinois.

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY.

| DOCUMENT NO. | NATURE AND TERMS OF DOCUMENT | DATE OF DOCUMENT | DATE OF REGISTRATION | | SIGNATURE OF REGISTRAR |
|---------------------------|--|------------------|----------------------|---------|---|
| | | | YEAR-MONTH-DAY | HOUR | |
| 269960-86 In Duplicate | General Taxes for the year 1985. 1st Inst. Paid. 2nd Inst. Not Paid. Subject to General Taxes levied in the year 1986. Subject to Annual Assessment Repair Wheeling Drainage Dist. #1. Grant in favor of Commonwealth Edison Company and Illinois Bell Telephone Company, their successors and assigns, of utility easements, etc., over part of foregoing premises and other property as shown on Exhibit A, attached hereto. For particulars see Document. | | | | <i>Harry B.</i> <i>Harry B.</i> <i>Harry B.</i> |
| 2781553 In Duplicate | Declaration by Northwest National Bank, a National Banking Association, as Trustee, Trust Number 1535, subjecting foregoing premises and other property to the covenants, restrictions, easements and charges, as herein set forth. For particulars see Document. (Exhibits A, B, C and D attached). | Oct. 16, 1974 | Nov. 1, 1974 | 9:45AM | <i>Harry B.</i> |
| 3033164 In Duplicate | Declaration of Condominium Ownership by Northwest National Bank, a National Banking Association, as Trustee, Trust No. 1535, for Plum Creek Condominium and the rights, easements, restrictions, agreements, reservations, covenants and By-Laws therein contained. For particulars see Document. (Exhibits "A" "B" "C" and "D" attached). | July 18, 1978 | July 20, 1978 | 12:00PM | <i>Harry B.</i> |
| 3033165 | Third and Final Amendment to Declaration by Northwest National Bank, a National Banking Association, as Trustee, Trust No. 1535, for Plum Creek Condominium, amending Declaration registered as Document Number 3033165, by subjecting additional property which is improved with 48 residential Units and 30 Garage Units, numbered 101-1 to 112-1, 201-1 to 212-1, 301-1 to 312-1, 401-1 to 412-1; and G-115 to G-152 inclusive, to said Declaration and amending the percentage of interest in Development Area, as shown on Exhibit "A" attached hereto, as herein set forth. For particulars see Document. (Exhibits "B" and "C" attached). | July 18, 1978 | July 20, 1978 | 12:00PM | <i>Harry B.</i> |
| 3146577 | Grant of perpetual right and easement upon, over, along, under and across the property described herein to operate, maintain, repair, tap into and install a Sanitary Sewer to serve foregoing property and other property; subject to the terms, agreements and conditions herein contained. For particulars see Document. (Riders attached). (Assignment attached). | Feb. 14, 1980 | Feb. 22, 1980 | 10:26AM | <i>Harry B.</i> |
| 3154092 | | Feb. 5, 1980 | April 2, 1980 | 3:29PM | <i>Harry B.</i> |

Seal of Clark County Clerk's Office