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7331/0013 27 001 Page 1 of 2
1999-08-26 10:12:08
Cook County Recorder 23.00



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2008-08-26

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

2
BMR

Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ELI H. DIAZ, A BACHELOR

of the County of Cook and State of ILLINOIS, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29TH day of SEPTEMBER, A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 95820166 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. , to the premises herein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining, described as follows, to-wit:

LOT 61 IN HARDER AND HOFER'S SUBDIVISION OF LOTS 2 AND 3 IN BLOCK 25 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL PART OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax# 17-29-410-005-0000
Commonly known as 2845 S. ARCHER, CHICAGO, IL 60608

RETURN TO

Box 17

Mutual Federal Savings

BOX 333-CTI

F1
#007804289
NO ABSTRACT/BUTLER/FIC/CTIC
ACCOMMODATION RECORDING

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its ASSISTANT Secretary, this 24TH day of MAY A.D. 1999

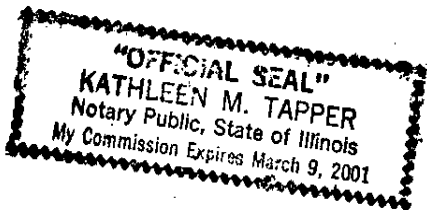
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Frank Montanez, Vice President
Attest: Agatha J. Steinke, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, KATHLEEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK MONTANEZ personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and AGATHA J. STEINKE personally known to me to be ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 24TH day of MAY A.D. 19 99

Kathleen M. Tapper
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
KATHLEEN M. TAPPER OF
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26TH STREET
CHICAGO, IL 60623

LOAN NO. 42905-1

XXXXXX
BOX 301

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Box 17
Mutual Federal Savings

99817051

Proprietary Cook County Clerk's Office