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99817182

7331/0144 27 001 Page 1 of 2

1999-08-26 11:43:39

Cook County Recorder 23.00



99817182

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction
And Release of Mortgage
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

2
BMP

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PEDRO ZARAGOZA AND DINAH ZARAGOZA, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of JULY, A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 92502489 and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOTS 1 AND 2 IN BLOCK 2 IN J.O. OSBORNE'S ADDITION TO HAWTHORNE SUBDIVISION OF BLOCKS 1 AND 2 IN BALDWIN SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Permanent Index Tax# 16 33 106 024 & 16 33 106 025
Commonly known as 3100 S. 52nd CTc

RETURN TO
Box 17
Mutual Federal Savings

BOX 333-CTI

F-1 1091
#0078/55557
BUTLER/F-1/CTLC
NO ABSTRACT

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its _____ Secretary, this 3rd day of JULY _____ A.D. 1999

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Frank Montanez, Vice President
Attest: Dolores Pekala, Secretary

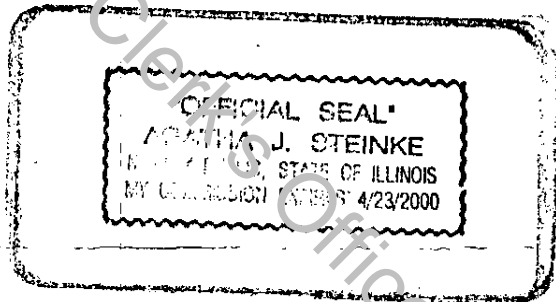
STATE OF ILLINOIS
COUNTY OF COOK

I, AGATHA STEINKE, the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK MONTANEZ personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and DOLORES PEKALA personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 3rd day of JULY _____ A.D. 19 99

Agatha Steinke
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
CARMEN JUAREZ OF
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26TH STREET
CHICAGO, IL 60623



LOAN NO. 419862

BOX 301

RETURN TO
Box 17
Mutual Federal Savings

STAMP: BOX 17