

UNOFFICIAL COPY

99818656

7/31/97 08 001 Page 1 of 3
1999-08-26 16:31:20
Cook County Recorder 15.00

GEORGE E. COLE®
LEGAL FORMS

No. 371 REC
February 1996

**SATISFACTION OR RELEASE
OF MECHANICS LIEN
(Illinois)**



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against

for Eighty-two thousand one hundred sixty-nine and 45/100 (\$82,169.45) Dollars, on the following described property, to-wit: Timbers on the Lake/Townhomes Phase II, NW corner of 175th and 88th Avenue, Tinley Park, IL.
Tax # 27-27-406-024; 27-27-406-025
See also attached legal description.

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of _____ County, Illinois, as mechanics' lien document No: 97-211399
Permanent Real Estate Index Number(s): 27-27-406-024; 27-27-406-025
Address(es) of property: see above

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26 day of August,

19 99

Costello Construction Services, Inc.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Secretary

OFFICIAL SEAL
BOBBI ISAACSON
NOTARY PUBLIC, STATE OF ILLINOIS

Raymond A. Fylstra ATTORNEY-IN-FACT
Bobbi Isaacson

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Raymond A. Fylstra, 20 S. Clark St., Suite 2900, Chicago, IL 60603
(Name and Address)

Box 234

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

Notary Public

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____.

Notary Public

99818656

Box 234

UNOFFICIAL COPY

PARCEL 1

LOTS 3 AND 4 IN TIMBERS ON THE LAKE, BEING A SUBDIVISION OF PART OF LOTS 126 AND 127 IN TIMBERS EDGE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

THAT PART OF LOT 2 IN TIMBERS ON THE LAKE, BEING A SUBDIVISION OF PART OF LOTS 126 AND 127 IN TIMBERS EDGE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 30 MINUTES 09 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 69.72 FEET TO THE NORTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 30 MINUTES 09 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 32.00 FEET TO THE NORTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE SOUTH 00 DEGREES 29 MINUTES 51 SECONDS EAST, ALONG SAID CENTERLINE, 76.64 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE NORTH 89 DEGREES 30 MINUTES 09 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 32.00 FEET TO THE SOUTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE NORTH 00 DEGREES 29 MINUTES 51 SECONDS WEST, ALONG SAID CENTERLINE, A DISTANCE OF 76.64 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

37211899