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1999-08-26 16:08:02
Cook County Recorder 19.50



99818703

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

STATE OF ILLINOIS)
COUNTY OF Cook) ss:

Claimant, Advance Electrical Supply Co. of 263 N. Oakley Blvd., Chicago, County of Cook, State of ILLINOIS, hereby files a notice and claim for lien against B & M Electric, 9848 Farragut Ave., Rosemont, IL 60018, subcontractor, and Burnham Construction, 1603 W. 16th St., Oak Brook, IL 60523, contractor, and Daewoo Motor America, Inc., 3232 N. Kennicott Ave., Arlington Heights, IL 60004 (hereinafter referred to as "owner"), and states:

That on November 3, 1998 the owner owned the following described land in the County of Cook, State of Illinois, to wit:

PIN #s 07-09-300-018, & 030 as fully described in a deed recorded as Document No. 97837571 in Cook County, IL

Address of premises: 1000 W. Golf Rd., Hoffman Estates, IL 60194.

And Burnham Construction was the owner's contractor for the improvement thereof.

That on November 3, 1998 said contractor made a subcontract with claimant to furnish electrical supplies and related materials and/or labor for and in said improvement, and that on July 7, 1999 the claimant completed thereunder delivery of materials and/or furnishing of labor to the value of Eighteen Thousand, Nine Hundred Seventy Eight and 38/100 (\$18,978.38) dollars.

That said owner, or the agent, architect or superintendent of owner: (a) cannot, upon reasonable diligence, be found in said county, or (b) does not reside in said county.

That said contractor is entitled to credits on account thereof as follows:

\$0.00

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leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of Eighteen Thousand, Nine Hundred Seventy Eight and 38/100 (\$18,978.38) dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the monies or other considerations due or to become due from the owner under said contract against said contractor and owner.

Advance Electrical Supply Co.

BY: [Signature]
ALLAN R. POPPER
Attorney and agent for
Advance Electrical Supply Co.

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STATE OF ILLINOIS)
COUNTY OF COOK) ss:

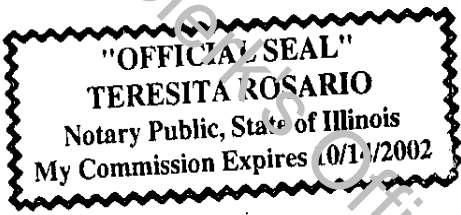
Affiant, ALLAN R. POPPER, being first duly sworn, on oath deposes and says that he is the attorney and agent of Advance Electrical Supply Co., the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all statements therein contained are true.

[Signature]
ALLAN R. POPPER
Attorney and agent for
Advance Electrical Supply Co.

Subscribed and sworn to before me this 25th day of August, 1999.

[Signature]
TERESITA ROSARIO, Notary Public

Prepared by: ALLAN R. POPPER
POPPER & WISNIEWSKI
120 W. Madison
Suite 300
Chicago, Illinois 60602



Mail to: POPPER & WISNIEWSKI
120 W. Madison
Suite 300
Chicago, Illinois 60602



EXHIBIT A

LEGAL DESCRIPTION

99818703

PARCEL 1:

LOT 2A IN VORELCO RESUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 1 IN VILLAGE CENTER SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4, SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9; THENCE NORTH 00 DEGREES 16 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF THE WEST 1/2 OF THE SAID SOUTHWEST 1/4, A DISTANCE OF 41.42 FEET TO THE NEW NORTH RIGHT OF WAY LINE OF GOLF ROAD, PER CONDEMNATION CASE NUMBER 71 L 13725, WHICH IS THE POINT OF BEGINNING; THENCE SOUTH 85 DEGREES 44 MINUTES 49 SECONDS WEST, ALONG SAID NEW NORTH RIGHT OF WAY LINE OF GOLF ROAD A DISTANCE OF 360.00 FEET TO A LINE LOCATED 358.87 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9; THENCE NORTH 00 DEGREES 16 MINUTES 43 SECONDS EAST ALONG THE AFOREMENTIONED LINE, A DISTANCE OF 370.00 FEET TO A LINE 368.84 FEET NORTH OF AND PARALLEL TO SAID NEW NORTH RIGHT OF WAY LINE OF GOLF ROAD; THENCE NORTH 85 DEGREES 44 MINUTES 49 SECTION EAST, ALONG THE AFOREMENTIONED LINE, 360.00 FEET TO A POINT ON THE EAST LINE, OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 9; THENCE SOUTHWARD ALONG SAID EAST LINE, SOUTH 00 DEGREES 16 MINUTES 43 SECONDS WEST, A DISTANCE OF 370.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY RECIPROCAL DRIVEWAY EASEMENT AGREEMENT DATED DECEMBER 12, 1986 AND RECORDED JANUARY 22, 1987 AS DOCUMENT 87044402 BY AND BETWEEN VORELCO, INC., A NEW JERSEY CORPORATION AND FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 10, 1976 AND KNOWN AS TRUST NUMBER 9736 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THOSE PORTIONS OF LAND DESCRIBED AS FOLLOWS: THAT PART OF LOT 1 IN VILLAGE CENTER SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID LOT 1 WITH THE EAST LINE OF THE WEST 573.49 FEET OF SAID LOT 1; THENCE SOUTH 00 DEGREES, 10 MINUTES, 00 SECONDS WEST ALONG SAID EAST LINE 55.19 FEET; THENCE NORTH 17 DEGREES, 33 MINUTES, 44 SECONDS EAST 52.67 FEET TO A POINT ON THE NORTH

LINE OF SAID LOT 1; THENCE NORTH 72 DEGREES, 26 MINUTES, 16 SECONDS WEST ALONG THE LAST MENTIONED NORTH LINE 16.25 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 2 AS CREATED BY CROSS-EASEMENT AGREEMENT DATED MARCH 18, 1985 AND RECORDED MAY 2, 1985 AS DOCUMENT 85003432 BY AND BETWEEN FIRST NATIONAL BANK OF OAK PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 10, 1976 AND KNOWN AS TRUST NUMBER 9736 AND EDWARD HINES LUMBER CO., A DELAWARE CORPORATION FOR THE PURPOSE OF PEDESTRIAN AND VEHICULAR ACCESS AND INGRESS AND EGRESS OVER THAT PORTION OF LAND DESCRIBED AS FOLLOWS:

BETWEEN GOLF ROAD AND THE LAND, AND GOLF ROAD AND THE PROPERTY WEST AND ADJOINING THE LAND; IN, ON AND OVER THE WEST 17.5 FEET OF THE SOUTH 65 FEET OF THE LAND AND OVER THE EAST 17.5 FEET OF THE SOUTH 65 FEET OF LOT 4, IN VILLAGE CENTER SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THE LAND WEST AND ADJOINING.

Common Address:

1000 West Golf Road
Hoffman Estates, Illinois

PIN: 07-09-300-030
07-09-300-018

COOK COUNTY CLERK'S OFFICE

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EXHIBIT B

- 1. TAXES NOT YET DUE AND PAYABLE.
- 2. THE FOLLOWING MATTERS AS DISCLOSED ON PLAT OF SURVEY OF SPACECO, INC. ORDER NO. 2131 DATED AUGUST 29, 1997:

(A) RIGHTS OF THE PUBLIC, MUNICIPALITY AND ADJOINING OWNERS IN AND TO THE PUBLIC CONCRETE CURB, WHICH FALLS MAINLY ON THE PUBLIC PROPERTY SOUTH AND ADJOINING, HOWEVER, ALSO ENCROACHES OVER THE SOUTH LINE OF THE LAND BY AN UNDISCLOSED AMOUNT.

(B) RIGHTS OF THE PUBLIC, MUNICIPALITY AND ADJOINING OWNERS IN AND TO THE 5 FOOT CONCRETE WALK OVER ONTO THE PUBLIC PROPERTY SOUTH AND ADJOINING.

(AFFECTS PARCEL 2 ON EXHIBIT A)

- 3. USE AND MAINTENANCE AGREEMENT DATED DECEMBER 12, 1986 AND RECORDED DECEMBER 12, 1986 AS DOCUMENT 86597231 MADE BY AND BETWEEN TRUST NUMBER 9736 OF THE FIRST BANK AND OF PARK AND VORELCO, INC., WHEREAS THEY WISH TO SET FORTH THE RESPECTIVE RIGHTS, DUTIES AND OBLIGATIONS WITH REGARD TO THE USE, REPAIR, UPKEEP, INSURANCE AND MAINTENANCE OF THE DETENTION POND.

NOTE: THIS AGREEMENT SHALL BE FOR A TERM EXPIRING ON THE LAST DAY OF THE 300TH FULL MONTH FOLLOWING THE DATE SETS FORTH ABOVE. THEREAFTER, IT SHALL CONTINUE FOR SUCCESSIVE 12 MONTH PERIODS.

(AFFECTS PARCEL 1 ON EXHIBIT A)

- 4. RECIPROCAL DRIVEWAY EASEMENT AGREEMENT DATED DECEMBER 12, 1986 AND RECORDED JANUARY 22, 1987 AS DOCUMENT 87044402 MADE BY VORELCO, INC., A NEW JERSEY CORPORATION AND FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 10, 1976 AND KNOWN AS TRUST NUMBER 9736, WHEREAS FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 10, 1976 AND KNOWN AS TRUST NUMBER 9736 GRANTS A PERPETUAL, NON-EXCLUSIVE EASEMENT FOR PURPOSES OF INGRESS AND EGRESS TO AND FROM PARCEL ONE ON EXHIBIT A AND ALL PARTS THEREOF TO AND FROM HIGGINS ROAD OVER, UPON AND ACROSS EASEMENT PARCEL 2.

(AFFECTS THAT PART OF LOT 2A DESCRIBED AS FOLLOWS:

THAT PART OF LOT 1 IN VILLAGE CENTER SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID LOT 1 WITH THE EAST

LINE OF THE WEST 573.49 FEET OF SAID LOT 1; THENCE SOUTH 00 DEGREES, 10 MINUTES, 00 SECONDS WEST ALONG SAID EAST LINE 55.19 FEET; THENCE NORTH 17 DEGREES, 33 MINUTES, 44 SECONDS EAST 52.67 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1; THENCE NORTH 72 DEGREES, 26 MINUTES, 16 SECONDS WEST ALONG THE LAST MENTIONED NORTH LINE 16.25 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS).

- 5. EASEMENT FOR INGRESS AND EGRESS OVER THE WEST 10 FEET OF LOT 2A GRANTED TO THE VILLAGE OF HOFFMAN ESTATES AS DISCLOSED BY THE PLAT OF VORELCO RESUBDIVISION RECORDED OCTOBER 27, 1988 AS DOCUMENT 88495503.

(AFFECTS PARCEL 1 ON EXHIBIT A)

- 6. 5 FOOT WATERMAIN EASEMENT OVER THE WEST LINE OF LOT 2A AS DISCLOSED BY THE PLAT OF VORELCO RESUBDIVISION RECORDED OCTOBER 27, 1988 AS DOCUMENT 88495503.

(AFFECTS PARCEL 1 ON EXHIBIT A)

- 7. EASEMENT FOR PUBLIC UTILITIES AND STORM WATER DETENTION AS SHOWN IN VILLAGE CENTER SUBDIVISION RECORDED DECEMBER 8, 1983 AS DOCUMENT 26890363 AND ALSO AS SHOWN ON THE PLAT OF VORELCO RESUBDIVISION RECORDED OCTOBER 27, 1988 AS DOCUMENT 88495503 (NOTING THAT SAID EASEMENT IS FOR THE USE AND BENEFIT OF ALL PARCELS IN VILLAGE CENTER SUBDIVISION AND THE PREMISES EAST AND ADJOINING LOT 4 BUT NOT PART OF THAT SUBDIVISION) DESCRIBED AS FOLLOWS:

THAT PART OF LOT 1 IN VILLAGE CENTER SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 2 IN THE AFORESAID VILLAGE CENTER SUBDIVISION, THENCE NORTH 00 DEGREES, 10 MINUTES, 00 SECONDS EAST ALONG THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 2, A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING (SAID POINT BEING ALSO THE POINT OF INTERSECTION OF THE NORTHERLY LINE OF AN EASEMENT FOR PUBLIC UTILITIES AND STORM WATER DETENTION SHOWN ON SAID VILLAGE CENTER SUBDIVISION WITH THE AFORESAID NORTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 2); THENCE SOUTH 89 DEGREES, 50 MINUTES, 00 SECONDS EAST ALONG SAID EASEMENT LINE 166.00 FEET; THENCE SOUTH 75 DEGREES, 21 MINUTES, 26 SECONDS EAST 343.25 FEET TO A POINT OF THE SOUTH LINE OF LOT 1; THENCE SOUTH 85 DEGREES, 44 MINUTES, 49 SECONDS WEST ALONG THE EAST LINE OF LOT 1 A DISTANCE OF 137.00 FEET; THENCE NORTH 89 DEGREES, 50 MINUTES, 00 SECONDS WEST ALONG THE SOUTH LINE OF LOT 1 A DISTANCE OF 166.01 FEET; THENCE NORTH 00 DEGREES, 10 MINUTES,

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00 SECONDS EAST ALONG THE WEST LINE OF LOT 1 235.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS).

(AFFECTS PARCEL 1 ON EXHIBIT A)

- 8. EASEMENT FOR SERVING THE SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC AND COMMUNICATIONS SERVICE IS HEREBY RESERVED FOR AND GRANTED TO THE COMMONWEALTH EDISON COMPANY AND THE ILLINOIS BELL TELEPHONE COMPANY, ALSO RESERVED FOR AND GRANTED TO THE VILLAGE OF HOFFMAN ESTATES, AND AMERICAN CABLE SYSTEMS OF ILLINOIS, GRANTEEES, THEIR RESPECTIVE SUCCESSORS AND ASSIGNS. JOINT AND SEVERALLY, TO INSTALL, OPERATE, MAINTAIN AND REMOVE, FROM TIME TO TIME, FACILITIES USED IN CONNECTION WITH OVERHEAD AND UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND SOUNDS AND SIGNALS IN, OVER, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN WITHIN THE DOTTED LINES ON THE PLAT AND MARKED "EASEMENT", AND THE PROPERTY DESIGNATED ON THE PLAT FOR STREETS AND ALLEYS, TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS OVER OR UNDER THE SURFACE OF EAST LOT TO SERVE IMPROVEMENTS THEREON, OR ON ADJACENT LOTS, THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES AND ROOTS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS THEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES AS DISCLOSED BY THE PLAT OF VORELCO RESUBDIVISION RECORDED OCTOBER 17, 1988 AS DOCUMENT 88495503.

NOTE: OBSTRUCTIONS SHALL NOT BE PLACED OVER GRANTEEES FACILITIES OR IN, UPON OR OVER THE PROPERTY WITHIN THE DOTTED LINES MARKED "EASEMENT", WITHOUT THE PRIOR WRITTEN CONSENT OF GRANTEEES.

(AFFECTS PARCEL 1 ON EXHIBIT A)

- 9. EASEMENT RESERVED FOR AND GRANTED TO NORTHERN ILLINOIS GAS COMPANY, ITS SUCCESSORS AND ASSIGNS, IN ALL PLATTED "EASEMENT" AREAS, STREETS, ALLEYS, OTHER PUBLIC WAYS AND PLACES SHOWN ON THIS PLAT. SAID EASEMENT TO BE FOR THE INSTALLATION, MAINTENANCE, RELOCATION, RENEWAL AND REMOVAL OF GAS MAINS AND APPURTENANCES FOR THE PURPOSE OF SERVING ALL AREAS SHOWN ON THIS PLAT AS WELL AS OTHER PROPERTY, WHETHER OR NOT CONTIGUOUS THERETO AS SHOWN ON THE PLAT OF VORELCO RESUBDIVISION RECORDED OCTOBER 27, 1988 AS DOCUMENT 88495503.

NOTE: NO BUILDINGS OR OTHER STRUCTURES SHALL BE CONSTRUCTED OR ERECTED IN ANY SUCH "EASEMENT" AREAS, STREETS, ALLEYS OR OTHER PUBLIC WAYS OR PLACES NOR SHALL ANY OTHER USE BE MADE THEREOF WHICH WILL INTERFERE WITH THE EASEMENTS RESERVED AND GRANTED HEREBY.

(AFFECTS PARCEL 1 ON EXHIBIT A)

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10. DECLARATION OF EASEMENT RECORDED JULY 29, 1981 AS DOCUMENT 25952667, MADE BY EDWARD HINES LUMBER CO., TO THE VILLAGE OF HOFFMAN ESTATES, A NON-EXCLUSIVE PERPETUAL EASEMENT, 10 FEET IN WIDTH, FOR THE PURPOSE OF CONSTRUCTING, OPERATING AND MAINTAINING A SANITARY SEWER PIPELINE AND STORM SEWER PIPELINE OVER THE SOUTH 10 FEET OF THE LAND.

(AFFECTS PARCEL 2 ON EXHIBIT A)

11. TERMS AND CONDITIONS CONTAINED IN DECLARATION OF EASEMENT DATED FEBRUARY 27, 1980 AND RECORDED APRIL 9, 1980 AS DOCUMENT 25419065, FOR BENEFIT OF THEIR PROPERTY MADE BY AND BETWEEN FIRST OAK PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 10, 1972 AND KNOWN AS TRUST NUMBER 9736 AND EDWARD HINES LUMBER CO., FOR A 10 FOOT EASEMENT FOR THE PURPOSE OF CONSTRUCTING, OPERATING AND MAINTAINING SANITARY SEWER PIPELINE AND STORM SEWER PIPELINE OVER THE PERIMETER OF THE LAND NORTH AND WEST OF THE LAND DESCRIBED IN OUR CAPTION.

RIGHT, TITLE AND INTEREST OF EDWARD HINES LUMBER CO., ASSIGNED TO VILLAGE OF HOFFMAN ESTATES BY INSTRUMENT RECORDED JULY 29, 1981 AS DOCUMENT 25952668.

(AFFECTS PARCEL 1 ON EXHIBIT A)

12. TERMS AND CONDITIONS CONTAINED IN CROSS EASEMENT AGREEMENT DATED MARCH 18, 1985 AND RECORDED MAY 2, 1985 AS DOCUMENT 85003432 MADE BY AND BETWEEN FIRST NATIONAL BANK OF OAK PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 10, 1976 AND EDWARD HINES LUMBER CO., FOR RECIPROCAL EASEMENTS FOR PEDESTRIAN AND VEHICULAR ACCESS, INGRESS AND EGRESS BETWEEN GOLF ROAD AND THE LAND, AND GOLF ROAD AND THE PROPERTY WEST AND ADJOINING THE LAND; IN, ON AND OVER THE WEST 17.5 FEET OF THE SOUTH 65 FEET OF THE LAND AND OVER THE EAST 17.5 FEET OF THE SOUTH 65 FEET OF LOT 4, IN VILLAGE CENTER SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THE LAND WEST AND ADJOINING

(AFFECTS PARCEL 2 ON EXHIBIT A)

13. (A) TERMS, PROVISIONS AND CONDITIONS CONTAINED IN THE INSTRUMENTS CREATING THE EASEMENTS DESCRIBED AS PARCELS 3 AND 4 ON EXHIBIT A.

(B) RIGHTS OF THE ADJOINING OWNER OR OWNERS TO THE CONCURRENT USE OF SAID EASEMENTS.

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