



99 AUG 25 PM 3:11
COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

799604189

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY VERNON DANDRIDGE, MARRIED TO TERRI DANDRIDGE SIGNING SOLEY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS TO GE CAPITAL MORTGAGE SERVICES, INC. BEARING DATE OF OCTOBER 4, 1994 RECORDED IN BOOK PAGE , ON NOVEMBER 1, 1994 DOCUMENT 94-930692 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 67,100.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:
SEE ATTACHED LEGAL

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON AUGUST 10, 1999



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Lenora James
LENORA JAMES
ASST. VICE PRESIDENT

Christy Brown

SM196

3 MKS

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99818038

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000888057

STATE OF FLORIDA
COUNTY OF DUVAL

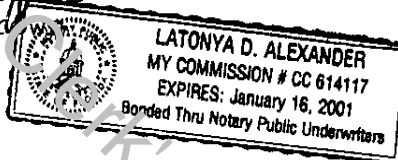
6242 S ARTESIAN AVE
CHICAGO IL 60629
TAX ID NO. 19134300260000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED LENORA JAMES WELL KNOWN TO ME TO BE THE ASSISTANT VICE-PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

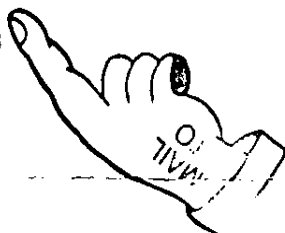
WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF AUGUST 10, 1999

Latonya D. Alexander
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Christy Br
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258



SM196



Office

UNOFFICIAL COPY

LOT 15 IN BLOCK 7 IN COBE AND MC KINNON'S 63RD STREET SUBDIVISION OF THE
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 AND OF THE NORTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.A. : 6242 South Artesian Ave., Chicago, IL ; 60629

Tax Map or Parcel Id No.:

19-13-430-026-0000

Property of Cook County Clerk's Office

94930692