

# UNOFFICIAL COPY



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1999-08-27 11:14:37  
Cook County Recorder 25.50

Property of Cook County Clerk's Office

## Assignment of Mortgage

Loan No.: 11100268  
Date: MARCH 31, 1999

FOR VALUABLE CONSIDERATION, **PRISM MORTGAGE COMPANY,**  
**AN ILLINOIS CORPORATION**

, Assignor

(whether one or more), hereby sells, assigns, and transfers to  
**NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION**  
**205 PARK CLUB LANE, BUFFALO, NY 14231-9239**

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated **03/31/99**  
**LYNN M. TOMIELLO, AN UNMARRIED WOMAN**

executed by

as Mortgagor, to **PRISM MORTGAGE COMPANY**  
**AN ILLINOIS CORPORATION**

as Mortgagee, and filed for record June 22, 1999 as Document Number  
0965593 (or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the

Office of the (County Recorder) (Registrar of Titles) of **COOK** County,  
**ILLINOIS**, described hereinafter as follows:

**SEE ATTACHED EXHIBIT "A"**

14-19-205-040-1049

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**PRISM MORTGAGE COMPANY**

By

RONALD M. LAPINS  
Its: **AREA MANAGER**

\_\_\_\_\_  
Witness

STATE OF  
COUNTY OF

*Il*  
*Walce*

ss.

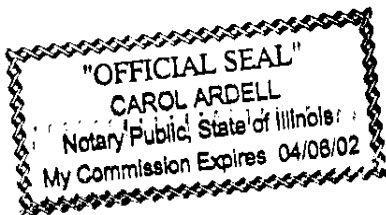
On this **30TH** day of **MARCH, 1999**, before me, a Notary Public within and for said County, personally appeared **RONALD M. LAPINS** **AREA MANAGER**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

*Carol Ardele*

Signature of Person Taking Acknowledgment

My Commission Expires: 4-6-02



This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

**PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS**  
**440 NORTH ORLEANS STREET**  
**CHICAGO, IL 60610-4410**

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## PARCEL 1:

UNIT NO. 311 IN THE POST CARD PLACE CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL A: LOTS 1 THROUGH 10, IN BLOCK 2 IN BUECHNER'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS PARCEL B: THE WESTERLY 35 FEET OF LOT 44 IN THE SUBDIVISION OF BLOCK 2 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY COLE TAYLOR BANK AS SUCCESSOR TRUSTEE TO HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26, 1988 AND KNOWN AS TRUST NO. 94163 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 96948549, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 26, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO THE AFORESAID DECLARATION.