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1999-08-27 11:24:20

Cook County Recorder

AFTER RECORDING MAIL TO **GMAC MORTGAGE CORPORATION** P.O. BOX 780 WATERLOO, IA 50704





oan 1: B9212C00193

Loan 2: 320316979

Loan 3: 00071050271

ILLINOIS

ASSIGNMENT OF MORTGAGE

Know that 23 NXERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of September 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-12, a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, "Assignor", for value received and other good and valuable consideration paid by

LIBEF TY SAVINGS BANK, FSB,

a federaus or artered savings bank, with a business address of 2251 Rombach Avenue. Wilmington, OH 45177

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and archenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors leval representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or we ranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 21st day of September,

1998.

In Presence of:

₩illiams Witness 1: Audrey

Witness 2: Timothy Kroeber

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of September 1, 1992 for RTC

Mortgage Pass-Through Certificates, Series 1992-12

Yvone Findlay

Its: Ass't. Vice President

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NEW YORK State of) SS. **NEW YORK** County of)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Yvone Findlay, Ass't. Vice President for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of September 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-12, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

County Clark's Office

WITNESS my hand and official seal, this 21st day of September, 1998.

My Commission Expires: Qualified in Quer in Commission Expires 1

This document was prepared by Annarita G. Piazza, Document Management Network, Inc., 67 Liberty Street, New York, NY 10005.

Loan #: B9212C00193

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: **B9212C**00193

LOAN #2: 320316979

LOAN #3: 00071050271

MORTGAGOR/TRUSTOR: ROBERTS CHARLES

DATE OF MORTG AGE/DEED OF TRUST: 5/16/87

AMOUNT: \$36,000.00

RECORDED:

DATE 7/6/87

INSTRUMENT # 87368672

John Ox Cool **PROPERTY ADDRESS:**

730 HICKS ROAD UNIT #1016
Palatric, Ol 60067

3.151 HAMMOND AVENUE WATERLOO, IA 50704 NOFFICIAL COPY AFTER RECORDING, FORWARD TO: PAUD PREINITZ PO BOX 1494 NORTHBROOK, IL 60965-1494 320316979 THIS CERTIFIES that a certain mortgage executed by CHARLES ROBERTS RUTH C ROBERTS to WESTERN SAVINGS AND LOAN ASSOCIATION and thereafter assigned to dated JUNE 1987 , calling for the original principal sum of Six Thousand Dollars AND 00/100 dollars _), and recorded on __07/06/1987 200.00 in Mortgage Record page , and or Instrument #_87368672 (Rerecorded on in Mortgage and/or Instrument # of the Record , page records in the office of the Recorde: of COOK County, ILLINOIS more particularly described as follows, to wit: PARCEL 1: UNIT NO. 1016 AND PARVING SPACE P-1016 TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE TITEREST IN THE COMMON ELEMENTS, IN RENAISSANCE TOWERS CONDOMINIUMS, AS DEIINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25190230, IN THE NRTHEAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 42 NORTH, PANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIC PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL ONE (1), AS CREATED BY THE PLAT OF RENAISSANCE SUPPLIVISION RECORDED JANUARY 6, 1975 AS DOCUMENT NO. 22955436, FOR INGRESS AND EGRESS. Commonly known as: 730 HICKS ROAD #1016 Parcel Number: 02141000801400 AND 02141000801446 60067 0000 PALATINE, IL is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and see, by its proper officers, they being thereto duly authorized, this 28TH day of JULY Liberty Savings Bank FSB Amy Spinks lts Assistant Vi President FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2 IL REL

GMAC MORTGAGE CORPORATION

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