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1999-08-27 11:31:07
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:
SEONG H RHEE
YOUN J RHEE
811 W WHITING LN
ARLINGTON H, IL 60004

Loan No. 306338773

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **811 W WHITING LN, ARLINGTON H**

Permanent Tax No.: **93062010140000**

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by **SEONG HO RHEE AND YOUN JIN RHEE**, to **CHASE HOME MORTGAGE CORPORATION** on April 27, 1993, and recorded in Document No. 93341493, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to GMAC Mortgage Corporation to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 18, 1999**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Sheryl McNally
Sheryl McNally, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

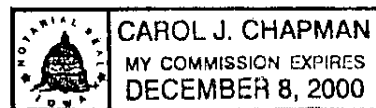
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STATE OF IOWA
County of Black Hawk

On **August 18, 1999**, before me, Carol J. Chapman, personally appeared **Sheryl McNally**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman
Expiration Date: **12-08-2000**
1999-08-10



(Notary's Seal)

SH
12-8-2000
my
Jm

Loan No. 306338773

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EXHIBIT A

LOT 236 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 6, BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST, OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THWE PLAT THEREOF RECORDED NOVEMBER 7, 1980 AS DOCUMENT NO. 25657004 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office