UNOFFICIAL COPP172248 9802/0201 66 001 Page 1 of

1999-02-22 15:19:49

Cook County Recorder

23.50

Recording Requested By:

When Recorded Return To:

Tricia Sullivan Empire Funding Corp. 9737 Great Hills Tr. Austin, TX 78759-



99819183

7343/0134 14 001 Page 1 of 1999-08-27 12:48:06

Cook County Recorder

23.50



CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#:

29669 WCCLENNON" EMPI01

SELLER'S LENDER ID:

603

Date of Assignment: 01/14/1999

Assignor: EMPIRE FUNDING CORP at 3737 GREAT HILLS TRAIL, AUSTIN, TX 78759

Assignee: FIRST BANK NATIONAL ASSOCIATION -603 at 180 EAST 5TH STREET, MEZZANINE

LEVEL, ST. PAUL, MN 55101

Executed By: SHIRLEY A. MCCLENNON AND $^{\rm M/A}$ To: HALLMARK BUILDERS INC Mortgage Dated 08/16/1994 and Recorded 04 10/1995 as Instrument/Document No. SK95-238523 in Book/Reel/Liber 95238 Pag:/Folio 523 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 95238523 / 20-18-202-024 Property Address: 5524 S. HONORE ST., CHICAGO. IL 60636

Legal:

LOT 33 (EXCEPT THE NORTH 17 FEET THEREOF) AND THE NORTH 22 FEET OF LOT 32 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK'S 1 TO 8 , OF JOHN B LYON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHPAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERDIAN. (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8 THEREOF. IN COOK COUNTY, ILLINOIS.

PIN # 20-18-202-024

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sur of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$6,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*FIRST BANK NATIONAL ASSOCIATION, AS TRUSTEE, PURSUANT TO POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 1996 FOR LEHMAN FHA TITLE I LOAN TRUST, 1996-3

DLM/19981110/0019 GENERIC COOK IL BAT: 213 KAMOR

UNOFFICIAL COPY

Page 2 Corporate Assignment of Mortgage

EMPIRE FUNDING CORP

On <u>January 14, 1999</u>

By: 1865amlt

G. L. BARNETT, ASST. VICE PRESIDENT

SEEL TO COMPANY OF THE PARK NO.

99172248

STATE OF Texas COUNTY OF Travis

ON January 1!, 1999, before me, DEBRA K. JONES, a Notary Public in and for the County of Trivis County, State of Texas, personally appeared G. L. Barnett, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

DEBRA K. JONES

Notary Expires: 01/02/2002

DEBRA K. JONES NOTARY PUBLIC State of Texas Comm. Exp. 01-02-2002

(This area for notarial seal)
78759

Prepared By: Rachel Runco, 9737 Great Hills Tr., Austi Tx 78759

DLM/19981110/0019 GENERIC COOK IL-DAT: 213/29669 KAMOR