

UNOFFICIAL COPY 99819199

7343/0152 14 001 Page 1 of 3
1999-08-27 15:09:05
Cook County Recorder 25.50



RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
512 S VERDUGO DRIVE
BURBANK, CA 91502
BY: Nadia Dejneka

LOAN NO. 13144094 INVESTOR: RECON NO: MID-0706392

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor SUE DODGE, MARRIED TO RICHARD DODGE to Mortgagee Sears Mortgage Corporation, dated , ,

Recorded on Dec 28 1987 as Inst.# 87675898 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 14-30-212-023

PROPERTY ADDRESS: 1640 W. NELSON AVE., CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite
Title Recon Tracking
512 S. Verdugo Drive
Burbank, CA. 91501

Carole J. Dickson
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



5/4
2/3
2/4
Jmi

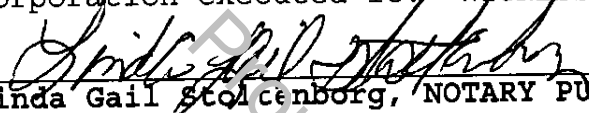
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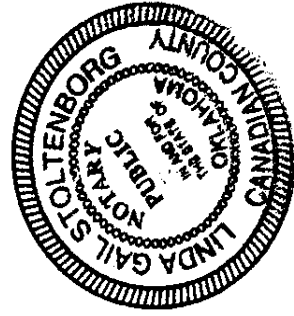
RELEASE OF MORTGAGE - Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Aug 07 1999 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



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CHICAGO, ILLINOIS 60657

COOK COUNTY RECORDER

#3723 # D-87-675898
1#4444 TRAN 12/28/87 14:27:00

PROPERTY ADDRESS: 1640 W. NELSON AVENUE

DEPT-01 RECORDING

\$16.21

PERMANENT INDEX NUMBER: 14-30-212-023 BFO M

MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 36 IN FREDERICK ZAPFEL'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

Property of Cook County Clerk's Office