

# UNOFFICIAL COPY

99820546

7347/0047 52 001 Page 1 of 3  
1999-08-27 10:28:14  
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: LA-0000021881368/ADB/MANGAT

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: BHAJAN MANGAT, A MARRIED MAN AND SUKHPREET MANGAT,\*\*  
Mortgagee: THE HOME MTG NETWORK  
Prop Addr: 1825 SESSIONS WALK  
HOFFMAN ESTATES IL 60195  
Date Recorded: 06/10/96  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 05/31/96 Book:  
Loan Amount: 82,600 Page:  
Document#: 96456206  
PIN No.: 07-08-101-019-1271

Previously Assigned: PNC MTG CORP OF AMERICA  
Recorded Date: 08/29/96 Book: 96-662491 Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL  
\*\*\*\*\*SEE ATTACHED LEGAL  
\*A SINGLE WOMAN

Dated: AUGUST 11, 1999  
PNC MORTGAGE CORP OF AMERICA

By: Melissa Kauffman  
Melissa Kauffman  
Assistant Vice President

Theresa Baker  
Attest:



S-1  
P3  
M-4  
Rw

# UNOFFICIAL COPY

99820546 Page 2 of 3

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000021881368/ADB/MANGAT

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this AUGUST 11, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Lynda Arkwright  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

# UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC.  
ALTA LOAN POLICY FORM (6-1-87)  
SCHEDULE A1

99820546

Page 3 of 3

File No.: 554-766276-R50365

\* 2-18-8/368

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 1825 SESSIONS IN HILLDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST 1/2 OF SECTION 8 ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION RECORDED AS DOCUMENT 25214474 AND FILED AS DOCUMENT LR 3143390 FOR INGRESS AND EGRESS AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211897 AND AS CREATED BY DEED RECORDED FEBRUARY 28, 1984 AS DOCUMENT 26985508.

PERMANENT INDEX NO.: 07-08-101-019-1271

Cook County Clerk's Office