

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710 0010033627 90572



99820577

7347/0078 52 801 Page 1 of 1999-08-27 11:38:26

Cook County Recorder

23.50

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALT FEDERAL SAVINGS BANK

Original Mortgagor: FASIHA S KHAN, GHOUSE M. KHAN

Recorded in Cook County, Illinois, rt. 03/27/96 as Instrument # 96-231039

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/17/99 Manufacturers Bank

Successor by Merger with Avondale Federal Savings Bank

Assistant Secretary

* Power of Attorney was submitted for recording in the county of Cook on 06/10/99.

State of California

County of Santa Clara

On 08/17/99, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Manufacturers Bank,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

Notaly: Barbi Kellett

My Commission Expires January 21, 2000

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0010033627 P.I.F.: 08/02/99

FINAL RECON.IL 90572 Inv: 0 1 08/17/99 04:15:46 12:031 IL Cook 324:11 1

BARBI L'ELI STI OTARY PUBLIC SANTA CLARA COUNTY

January 21, 2000

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ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 0010033627 (12-031 IL Cook)

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Tax ID: 07-16-316-036 V 187

Date of mortgage: 03/18/96 Amount of mortgage: \$12700.00 Address: 622 Claridge Cir. Hoffman Est, II 60194
PARCEL 1: LOT 75 IN PARTRIDGE HILL PHASE 3 TO 5, INCLUSIVE, BEING A SUBDIVISION OF PART OF THE WEST 33 ACRES OF
THE EAST 63 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, APPURTENANT TO AND
FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PARTRIDGE HILL TOWNHOME AND RECREATIONAL DECLARATION, RECORDED AS
DOCUMENT NUMBER 23176255 AS AMENDED, IN COOK COUNTY, ILLINOIS.

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