

# UNOFFICIAL COPY

This document recorded at the request of  
SOUTHERN PACIFIC FUNDING CORPORATION  
ONE CENTERPOINTE DRIVE #551  
LAKE OSWEGO, OR 97035



After Recording Mail To:  
LAWYERS TITLE  
10 S. LASALLE  
CHICAGO, IL 60603  
FILE #99-05266

99820612

7347/0113 52 001 Page 1 of 1  
1999-08-27 14:24:38  
Cook County Recorder 23.50

SPFC Loan No. 6014104151  
This document prepared by:  
TOM WREN  
072199

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by **KENNETH DANTZLER and Spouse, DIONA DANTZLER**, the mortgagor therein, to **BOMAC CAPITAL MORTGAGE, INC.**, the mortgagee therein, which is recorded in the office of the County Recorder of **COOK** County, State of **ILLINOIS** as Instrument Number **98282629** Recorded on **APRIL 4<sup>TH</sup> 1998** together with the debt secured, is fully paid, satisfied and discharged.

UNIT 88 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LYNWOOD TERRANCE CONDOMINIUM NO. 4 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC NO. 21963531 AS AMENDED FROM TIME TO TIME IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax I.D. No. 33-07-316-014-1012

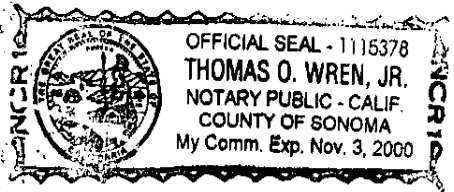
BENEFICIARY:  
SOUTHERN PACIFIC FUNDING CORPORATION,  
a California Corporation

Witness: Stena Jena By Steve Walker Vice President  
Witness: Gail Kelleher By Scott Shusda Assistant Secretary

Dated: AUG 16 1999  
County of Sonoma }  
State of California } ss.

On AUG 16 1999 before me, THOMAS O. WREN, JR. personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.  
Thomas O. Wren, Jr.  
Notary's Signature



S-Y  
R-1  
M-y  
2358  
lw