

**UNOFFICIAL COPY**  
**99820725**

**ILLINOIS**

When Recorded mail to:  
**MELLON MORTGAGE**  
**3100 TRAVIS ST**  
**AIM: 771-0306 DEV**  
**HOUSTON, TEXAS 77006**  
**LOAN# 5721016565 VERDUN**



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor (s): **HECTOR E. REYES AND PATRICIA L. REYES HUSBAND AND WIFE**

Mortgagee: **FIRST UNION MORTGAGE CORPORATION**

Loan Amount: **\$74,000.00**

Date of Mortgage **MARCH 4, 1998**

Date Recorded: **MARCH 9, 1998**

Document#: **98185723**

PIN/TAX ID#: **15-09-114-011**

Property Address: **249 LINDEN AVENUE \* BELLWOOD, ILLINOIS 60104.**

Legal Description:

\*\*\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*\*\*

And recorded in the records of **COOK** County, Illinois.

IN WITNESS WHEREOF, **MELLON MORTGAGE COMPANY** the undersigned has caused these presents to be executed on **JULY 31, 1999.**

**ANNA HERNANDEZ**  
**ASST. SECRETARY**

**MELLON MORTGAGE COMPANY.**

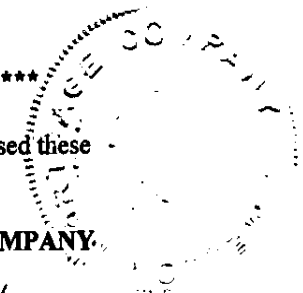
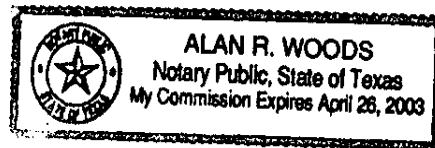
  
**MARY L. SHARP**  
**VICE PRESIDENT**

State of **TEXAS**  
County of **HARRIS**

On this **JULY 31, 1999** before me, **ALAN R. WOODS** the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and county aforesaid, appeared in person the within named **MARY L. SHARP** and **ANNA HERNANDEZ**, address being **3100 TRAVIS STREET**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASS'T. SECRETARY**, respectively, of **MELLON MORTGAGE COMPANY, HOUSTON, TEXAS, 77006**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument ofr and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **ALAN R. WOODS**  
My Commission Expires: **APRIL 26, 2003**



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## EXHIBIT "A" LEGAL DESCRIPTION

LOT 47 IN SECOND ADDITION TO CUMMINGS AND FOREMAN REAL ESTATE CORPORATION  
RESUBDIVISION OF PART OF MIAMI PARK IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 39  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.50  
. T#0011 TRAN 5142 08/27/99 10:26:00  
. \$7913 ± TB #-99-820725  
. COOK COUNTY RECORDER  
. DEPT-10 PENALTY \$20.00