

UNOFFICIAL COPY
99820729

ILLINOIS

When Recorded mail to:
MELLON MORTGAGE
3100 TRAVIS ST
AIM: 771-0306 DEV
HOUSTON, TEXAS 77006
LOAN# 5702441600 VERDUN



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor (s) **STEVEN G. BERGHORN, AN UNMARRIED PERSON**

Mortgagee: **FIRST NATIONAL MORTGAGE NETWORK**

Loan Amount: **\$66,750.00**

Date of Mortgage **JUNE 22 1996**

Date Recorded: **JUNE 21, 1996**

Document#: **96481328**

PIN/TAX ID#: **08-08-122-034-1151**

Property Address: **2850 NORTHAMPTON DRIVE UNIT C-2 * ROLLING MEADOWS, ILLINOIS 60008.**

Legal Description:

*****SEE ATTACHED LEGAL DESCRIPTION*****

And recorded in the records of **COOK** County, Illinois.

IN WITNESS WHEREOF, **MELLON MORTGAGE COMPANY** the undersigned has caused these presents to be executed on **JULY 31, 1999.**

ANNA HERNANDEZ
ASST. SECRETARY

MELLON MORTGAGE COMPANY

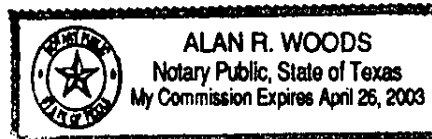
MARY L. SHARP
VICE PRESIDENT

State of **TEXAS**
County of **HARRIS**

On this **JULY 31, 1999** before me, **ALAN R. WOODS** the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and county aforesaid, appeared in person the within named **MARY L. SHARP** and **ANNA HERNANDEZ**, address being **3100 TRAVIS STREET**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASST. SECRETARY**, respectively, of **MELLON MORTGAGE COMPANY, HOUSTON, TEXAS, 77006**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument ofr and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **ALAN R. WOODS**
My Commission Expires: **APRIL 26, 2003**



5/11/99
pg 1
my
for

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DEPT-01 RECORDING \$23.50
T#0011 TRAN 5142 08/27/99 10:28:00
#7921 # TB #-99-820729
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

RIDER - LEGAL DESCRIPTION

UNIT 16-C-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN JOACH HOMES OF WILLOW BEND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25259454, IN SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08/27/99

08/27/99

06-08-122-034-1151

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