THIS INSTRUMENT PREPARED BOF AND AFTER RECORDING MAIL TO:	FIGIAL COPY		
SHANNON HAMPTON NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820			
DAYTON, OH 45482-0255  0943162 DENNIS P FLYNN  FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE	99820740  DEPT-01 RECORDING \$23.50 0  T\$0011 TRAN 5143 08/27/99 11:41:00 0  +7734 0 TB #-99-820740		
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  RELEASE OF MORTGAGE	- COOK COUNTY RECORDER		
THIS CERTIFIES that a certain mortgage endennis P FLYNN HI SBAND AND			
to AMERICAN HOME FINENCE, INC.	•		
dated August . 28th . 1997	, calling for the original principal sum of		
O;	dollars		
	Mortgage Record, page, , and thereafter assigned to		
and or Instrument # 97-638356	on in Book ,		
Page, of the records in	the office of the Recorder of COOK		
County, ILLINOIS , more particularly described as follows, to wit:			
Tax Parcel No. 03-22-311-011 / 0			
205 EAST CIRCLE AVENUE PROSPEC			
ACRES PROSPECT HEIGHTS, ILLINO: 42 NORTH, RANGE 11. EAST OF TH	DAWSON'S FIFTH ADDITION TO COUNTRY CLUB IS IN THE WEST HALF OF SECTION 22, TOWNSHIP E THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE D AS DOCUMENT NUMBER 12582 96, IN COOK		
is hereby fully released and satisfied.			
IN WITNESS WHEREOF, the undersigne officers, they being thereto duly authorize	d has hereunto set its corporate hand and see by its proper		
officers, they being thereto duly authorize	NATIONAL CITY MORTGAGE CD.		
	SX		
	ERIC J MAERKLE Its SUPERVISOR/AUTHORIZED SIGNOR		
Corporate Seal	By My		
	Its THINTR		
	IL REL		

0943162 DENNIS P FLYNN

## **UNOFFICIAL COPY**

99820740

State of OHIO	)	
County of MONTGOMERY	)	
Before me, the undersigned, a	Notary Public in and for said C	ounty and State this 10th day of August
1999, personally appeared E	RIC J. MAERKLE	and
	, SUPE	RVISOR/AUTHORIZED SIGNOR
and		respectively, of
NATIONAL CITY ORTGAGE C	0	
who as such officers for and o	n its behalf acknowledged the	execution of the foregoing instrument.
Witness my hand and lvc a ial	Seal I/.	1111 A AM 222"
My commission expires:	<u> </u>	Mus dohmon:
	Notary	Public Pu

KIMBERLY A. JOHNSON **NOTARY PUBLIC** IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES NOVEMBER 27, 2000