# **INOFFICIAL COPY**

Prepared by:

TOM WREN

And when recorded, mail to:

SOUTHERN PACIFIC FUNDING CORP ONE CENTERPOINTE DR #551 LAKE OSWEGO, OR 97035

DEPT-01 RECORDING

\$25.50

T#0011 TRAN 5150 08/27/99 14:45:00

\$7954 \$ TB ×-99-820760

COOK COUNTY RECORDER



LOAN ID##9706432

### ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHERN PACIFIC FUNDING CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER , executed by MOSIE WARD SR., A SINGLE MAN, A WIDOWER 24TH, 1997

to LL FUNDING CORP.

as follows:

CORPORATION whose principal place of business is

organized under the laws of THE STATE OF MARYLAND 10640 MAIN STREET, #300, MCLEAN, VA 22030 and

and recorded in Book/Volume No.

97916181 PIN # 32-30-212-011

, as Document No. , page(s)

Count / Fecords, State of Illinois, described hereinafter

Continue Office

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

COMMONLY KNOWN AS:

324 N. BOSTON STREET

CHICAGO HEIGHTS, ILLINOIS 60411

ts

Page 1 of 2

S.P.F. Corporation P.O. Box 808041

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Property or Cook County Clark's Office

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#### 99820760

LOAN ID#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WALKINGS VIRGINIA COUNTY OF PRINCE WILLIAM

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

JAMES C. TOMASELLO

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24TH day of NOVEMBER, 1997!

NOTARY PUBLIC

PRINCE WILLIAM

\_\_\_\_County XIX V A

My commission Expires 12/3/199

L FUNDING CORP

By: JAMES C. TOMASELLO

Title: SECRETARY

By: ABDUL SAED

Title: COLLATERAL MANAGER

Witness:

This area for vificial notarial seal

## **UNOFFICIAL COPY**

LAWYERS TITLE INSURANCE CORPORATION

99820760

SCHEDULE A CONTINUED - CASE NO. 97-11061

GAL DESCRIPTION:

JT 11 IN BLOCK 14 IN PERCON ..

JWNSHIP 35 NORTH, RANGE 14 EAST ...

THEREOF RECORDED JANUARY 4, 1960 AS L..

PIN 4 32 - 30 - 212 - 011 LOT 11 IN BLOCK 14 IN BLOCK HILLS, A SUBDIVISION OF PART OF SECTION 19, 20, 29, AND 30, TOWNSHIP 35 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT