

UNOFFICIAL COPY

99820375

7345/0026 26 001 Page 1 of 1999-08-27 09:21:37

Cook County Recorder

25.50

Please Return To: New America Financial, Inc. c/o Hamilton Financial 905 W. 27th Street Scottsbluff, NE 69361



| ASSIGNMENT OF MORTGAGE | |
|--|-------|
| Loan No.: 5725536 | |
| For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3131 Turtle Creek Blvc., Suite 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto | , |
| (herein "Assignee"), whose address is HOUSEHOLD FINANCE CORPORATION 577 LAMONT ROAD | |
| a certain Mortgage dated September 15, 1998 ELMHANESTA (Lecus 1726 Candace A. Muhammad and Shawhn Muhammad, married to Shawhn Taylor | , |
| to and favor of New America Financial, Inc | , |
| upon the following described property situated in Cook Cook | unty, |
| SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF | |
| of Cook County, State of Illinois, together with the note(s) and obligations therein described, money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. | |
| TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms conditions of the above-described Mortgage. | and |
| IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on | |
| Bornty | |
| BEVERLY GENTRY, ASST. SECRETARY | |
| Prepared by Martha Connolly, 901 Warrenville Road, Suite 103, Lisle, IL 60532. | |
| [Acknowledgment(s) Attached] | |

ILLINOISASSIGNMENT OF MORTGAGE - FNMA 11/95

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ASSMIL1 04/96



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Loan No.: 5725536

Muhammad

E SOUTH 35 Fb.
LOCK 1 IN PARUM-G.

F THE NORTHEAST 1/4
IHIRD PRINCIPAL MERIDIAN,

PIN #20-21-209-003 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE

Initials:



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AACKCMU 05/96

ACKNOWLEDGEMENT(S)

| Corporat | te Acknowledgement |
|---|--|
| | المراجع والمحافظ والم |
| State of Texas | § |
| County of Dallas | § § |
| Ox | |
| The foregoing instrument was acknowle | edged before me on $10 - 10 - 9X$, |
| BEVERIV GENTRY, ASST. SE | CRETARY |
| of New America Financial, Inc. | 4 |
| on behalf of the corporation. | · C ₂ |
| * · · · · · · · · · · · · · · · · · · · | Cherylderry |
| (Seal) | Notary Public, State of CHERYL HERRIN Holary Public, State of Texas Notary Public, State of Texas |
| | My Commission Expires: Notary Public, State Notary Public, State |
| | O _{Sc.} |

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ACKNOWLEDGEMENTS(Multistate)