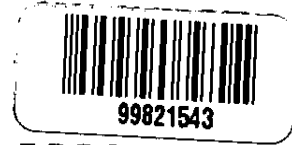


# UNOFFICIAL COPY



98383555

6943/0045 91 003 Page 1 of 2  
1998-05-11 11:46:16  
Cook County Recorder 25.50



99821543

7351/0146 20 001 Page 1 of 3  
1999-08-27 14:22:03  
Cook County Recorder 25.50

5249740-818

MAIL TO:  
NORTH AMERICAN MORTGAGE CO.

~~PO BOX 80831~~  
~~PETALUMA CA 94975-8031~~  
~~DO NOT WRITE IN THESE SPACES~~

**COOK COUNTY  
RECORDER  
JESSE WHITE  
MARKHAM OFFICE**

AMIL: 98-6402-BTI  
H21 1431 OPUS PLACE #210  
DOWNERS GROVE  
IL 60515

This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031  
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
5531 WEST CERMAK, CICERO, ILLINOIS 60804  
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515  
a certain Mortgage dated APRIL 29, 1996, made and executed by  
ENRIQUE GRANADOS, MARICELA GRANADOS

to and in favor of UNION MORTGAGE CORP. upon the following described  
property situated in COOK County, State  
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

THIS ASSIGNMENT BEING RE RECORDED TO ADD SIGNATURE PAGE

Parcel ID#: 11-30-116-022-1016

Property Address: 950 HARVARD TERRACE, EVANSTON, IL 60602

such Mortgage having been given to secure payment of EIGHTY THOUSAND AND 00/100  
(\$ 80,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.  
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9608)

Initials: E.G. M.G.



Handwritten initials/signature.

**UNOFFICIAL COPY**

IN WITNESS WHEREOF the undersigned Assignor has executed this Assignment of Mortgage on

APRIL 29th 1998

99821543

UNION MORTGAGE CORP

Witness

(Assignor)

By:

(Signature)

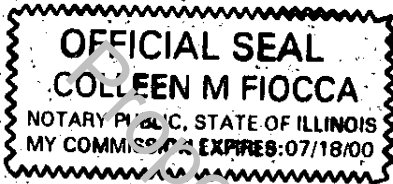
Witness

MICHELLE M. MAUTONE  
ASSISTANT SECRETARY  
AS ATTORNEY IN FACT

*Colleen M. Fiocca*

Attest

Seal:



Property of Cook County Clerk's Office

99821543

EXHIBIT "A"

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

LOT 15 IN BLOCK 4 (IN EVANSTON HEIGHTS, A SUBDIVISION OF LOTS 16 AND 18 AND (EXCEPT THE WEST 198 FEET OF THE NORTH 94 FEET) LOT 15 AND (EXCEPT THE WEST 198 FEET) LOT 20 IN COUNTY CLERKS DIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF RIDGE AVENUE AND THE SOUTH LINE EXTENDED EAST OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID, THENCE SOUTHERLY ALONG SAID CENTER LINE TO A POINT 368 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION, BEING THE NORTHEAST CORNER OF RIDGE VIEW SUBDIVISION IN SAID NORTHWEST 1/4, THENCE WEST ALONG SAID NORTH LINE 233 FEET, THENCE NORTHERLY PARALLEL WITH THE CENTER LINE OF RIDGE ROAD, TO THE SOUTH LINE OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID, EXTENDED WEST, THENCE EAST ALONG THE SOUTH LINE OF LOT 15 AND SAID SOUTH LINE EXTENDED, TO THE PLACE OF BEGINNING (EXCEPT THE WESTERLY 17.38 FEET THEREOF DEDICATED FOR THE PUBLIC ALLEY BY PLAT FILED AS DOCUMENT NUMBER 1337290, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96109783, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #11-30-116-022-1016 (NEW PIN FOR 1997)  
PIN #30-116-018-0000 AND 11-30-116-019-0000  
(UNDERLYING PINS)

CKA: 950 HARVARD TERRACE UNIT #1, EVANSTON, ILLINOIS 60602