

Prepared By:

UNOFFICIAL COPY

99821983

73417018 18 001 Page 1 of 2
1999-08-27 14:30:42
Cook County Recorder 23.50



99821983

APRIL ERDELEN
171 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60302

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
171 SOUTH OAK PARK AVENUE
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998010409

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

**2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 20, 1999**
executed by **PATTILYN BEALS, UNMARRIED PERSON**

to **LAKESHORE MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **171 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60302**

and recorded in Book/Volume No.

No. **COOK**

hereinafter as follows:

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

Commonly known as **8547 SOUTH MARYLAND, CHICAGO, ILLINOIS 60619**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

LAKESHORE MORTGAGE, INC.

On **AUGUST 25, 1999** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ALLEN TROCHOWSKI
known to me to be the **PROSIDENT**
and

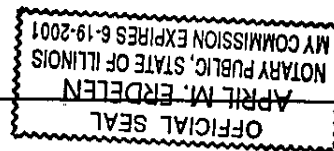
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public April M. Erdelen
Cook County,

Allen Trochowski
By: **ALLEN TROCHOWSKI**
Its: **PROSIDENT**

By:
Its:

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LAW TITLE

UNOFFICIAL COPY 9821983

Rev. 05/05/97 DPS 049

20-35-310-017

Property of Cook County Clerk's Office

LOTS 254, 255 AND 1/2 VACATED ALLEY IN THE REAR THEREOF, TELEGRAPH
SUPER-HIGHWAY SUBDIVISION AS RECORDED IN LIBER 53, PAGE 45 OF PLATS,
WAYNE COUNTY RECORDS.

RIDER - LEGAL DESCRIPTION