

UNOFFICIAL COPY 99821066

AMIC LOAN NO.: 881058

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1999-08-27 11:13:11
Cook County Recorder 25.50

STATE OF ILLINOIS
COUNTY OF COOK

REIG# 104079
Box 169



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT: First American Bank of Texas 3

OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN
MORTGAGE DATED JULY 21, 1994 MADE AND EXECUTED BY:
MICHAEL L. BALES & BARBARA A. BALES
TO RYLAND MORTGAGE CO.
AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 94643841, VOLUME
, PAGE , ON JULY 22, 1994.
PROPERTY DESCRIBED AS:
SEE ATTACHED

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND
DISCHARGED.

EXECUTED ON THIS 27th DAY OF July, 1999;

First American Bank of Texas
CORPORATION

BY: Sue Wagers
Sue Wagers, A.V.P.

STATE OF Florida
COUNTY OF Duval

BE IT REMEMBERED, THAT ON THIS 27th DAY OF July, 1999,
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE
AFORESAID, CAME Sue Wagers, A.V.P. OF
First American Bank of Texas, A CORPORATION DULY INCORPORATED AND
EXISTING UNDER THE LAWS OF THE STATE OF Florida WHO IS PERSONALLY
KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE
FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY
ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID
CORPORATION.

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IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

Tina Helen Hanson
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/8/02

SENDER: Fleccia Carew

(SEAL)



Tina Helen Hanson
MY COMMISSION # CC782202 EXPIRES
October 8, 2002
BONDED THRU TROY FAIN INSURANCE, INC

SM058

THIS INSTRUMENT WAS PREPARED BY: Fleccia Carew
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

FOR OFFICIAL USE ONLY

Property of Cook County Clerk's Office

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STREET ADDRESS: 343 HARRISON
CITY: EVANSTON, IL 60201 COUNTY: COOK
TAX NUMBER: 10-10-201-077-1100

LEGAL DESCRIPTION:

UNIT 3431 IN NORTH POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 1 IN OPTIMA CONSOLIDATION IN FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 25, 1990 AS DOCUMENT NUMBER 90521902 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

*Mail to: Michael Bates & Barbara Bates
3431 Harrison
Evanston, IL 60201*

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