

Mail To:

ENGIN INANC  
271 KINGS MILL CT APT 2  
SCHAUMBURG  
IL 60193-1736



Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 45179  
Jacksonville FL 32256-5179  
Loan Number 15546776

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.  
of the County of Duval and State of Florida  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
ENGIN INANC  
MUJEN INANC HUSBAND AND WIFE  
of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date MARCH 28TH, 1996 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book Page Document No. 96244282,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 07224020451018  
Executed on JULY 13, 1999

HomeSide Lending, Inc.  
a Florida Corporation

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

By Georganna C Pate  
GEORGANNA C PATE, VICE PRESIDENT

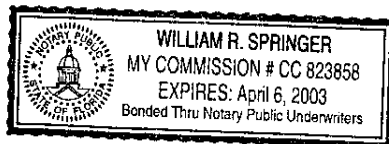
State of Florida }  
County of Duval }

The foregoing instrument was acknowledged before me on JULY 13, 1999  
by GEORGANNA C PATE, VICE PRESIDENT, of HomeSide Lending, Inc.  
a corporation, on behalf of said corporation.

[Signature]  
Notary Public

Paid in Full: 99-07-01  
Requested by: DARLENE CRAWFORD  
CRAWD 1750-02JUL99

Inv. Pool GCH-207  
PFIL - 060999KT



LOAN #: 5546776

**UNOFFICIAL COPY**

POOL #: 432637

ARMG LOAN #: 936931

99821197

ASSIGNED FROM: HomeSide Lending, Inc.  
ASSIGNED TO: Government National Mortgage Association

MORTGAGOR NAME:  
ENGIN INANC AND MUJEN INANC, HUSBAND AND WIFE

LEGAL DESCRIPTION:

UNIT NUMBER 1-1-4-LD2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT G-1-1-4-LD2 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND A BEING A PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL ") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24383272 AS SET FORTH IN THE AMENDMENTS THERETO, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATIONS AND IN ACCORDANCE WITH AMENDED DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602