



TRANSFER AND ASSIGNMENT

LOAN # 8276099

For value received, the undersigned hereby transfers, assigns, bargains, sells, conveys and delivers to CRESCENT MORTGAGE SERVICES, INC. 580 WATERS EDGE DR STE 120 LOMBARD, IL 60148 (the "Assignee"), its successors and assigns, all of the undersigned transferor's right, title, interest, powers and options in, to and under the security instrument (said security instrument consisting of either a mortgage, a deed of trust, or a deed to secure debt) executed by DEBRA A. BOARD and CARA M BOARD, both single to HARTFORD FINANCIAL SERVICES, INC., dated July 2nd, 19 99, recorded in Deed or Mortgage Book _____, at Page _____ of the appropriate registrar's office, RMC, clerk's office, or other repository of recorded documents for COOK County, State of IL (the "Security Instrument"). The Security Instrument was given to secure a note and indebtedness in the original principal sum of \$ 164,000.00. This Transfer and Assignment includes all interest in and to the land or property described in the Security Instrument. This Transfer and Assignment is without recourse upon the undersigned Transferor.

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The undersigned Transferor has this day sold and assigned to the Assignee the note secured by the Security Instrument, the indebtedness secured thereby, and the right to all payments thereunder. This Transfer and Assignment is made for all purposes permitted by law, including but not limited to securing the Assignee in the payment of said note.

Transferor does hereby remise, release, quitclaim and convey to the Assignee all of its right, title and interest in and to the property described in and conveyed by the Security Instrument.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Transferor has affixed its hand and seal by its duly authorized and empowered corporate officials on this 2 day of July, 19 99.

Signed, sealed and delivered in the presence of:

[Signature]
First Witness

By: [Signature]
As Attorney-in-Fact for: HARTFORD FINANCIAL SERVICES, INC. Transferor, pursuant to that certain Limited Power of Attorney, dated the 30th day of June, 19 99.

Second Witness

UNOFFICIAL COPY

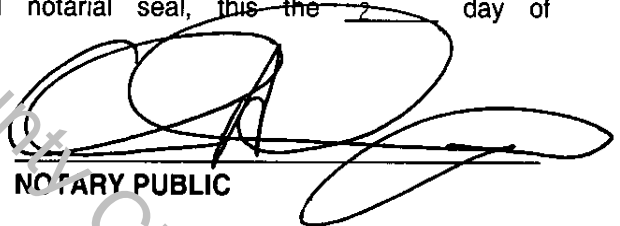
STATE OF ILLINOIS

COUNTY OF DECATUR

THIS is to certify that on this day personally appeared before me, a Notary Public in and for said County, in said State, VALERIE A. MOAVERO As Attorney-in-fact for Hartford Financial, whose name is signed to the foregoing instrument, and who is known to me and with whom I am personally acquainted, and who being by me duly sworn, acknowledged before me on this day that he is the duly empowered attorney-in-fact for the above-named Transferor; that, being informed of the contents of the conveyance, and with full authority executed and delivered same voluntarily for and as his act, and for and in behalf of the Transferor; that his authority to execute and acknowledge said instrument is contained in the duly executed, acknowledged, and recorded power of attorney described above under his signature; and that this instrument was duly executed under and by virtue of the authority given by the power of attorney for the purposes therein expressed. Further, personally appeared before me KATHLEEN M. PENTONY who being duly sworn, says that he saw above-named Transferor sign, seal and as his act and deed, deliver the foregoing Transfer and Assignment, and that he with _____ witnessed the execution and delivery thereof.

Given and witnessed under my hand and official notarial seal, this the 2 day of July, 1999.

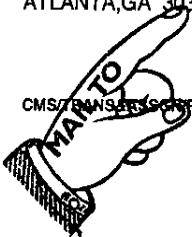
Drawn By AND MAIL TO:
CRESCENT MORTGAGE
5881 GLENRIDGE DRIVE STE 170
ATLANTA, GA 30328


NOTARY PUBLIC

My Commission Expires _____

[NOTARIAL SEAL]

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PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

"OFFICIAL SEAL"
GLEN A. SCHAP
Notary Public, State of Illinois
My Commission Exp. 08/19/2002

99821341

UNOFFICIAL COPY

Legal Description:

LOT 21 IN FRANK R. WALKER'S PRATT BOULEVARD ADDITION TO ROGERS PARK BEING A SUBDIVISION OF PART OF LOT 1 IN THE SUBDIVISION OF THE NORTH EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 10 IN BLOCK 3 IN WILLIAM L. WALLEN'S ADDITION TO ROGERS PARK IN COOK COUNTY, ILLINOIS.

P.D.N.: 11-31-406-004-0000

Common Address:

1751 W COLUMBIA AVE.
CHICAGO, IL 60626

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