

UNOFFICIAL COPY

Loan #: 4981456
Prepared By:
MIDWEST MORTGAGE COMPANY
492 LUNT AVE
SCHAUMBURG IL 60193

99822428

7353/0029 92 001 Page 1 of 1
1999-08-27 09:43:29
Cook County Recorder 23.00



When Recorded Mail To:
OHIO SAVINGS BANK - MTG DIV
ATTN: File Inventory Control
1801 E NINTH ST, Ste #200
CLEVELAND OH 44114

3 of 3
2 CUB

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 4981456

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 EAST 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 23, 1999 executed by RONALD LARSEN, AN UNMARRIED MAN

to MIDWEST MORTGAGE COMPANY, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 492 LUNT AVENUE, SCHAUMBURG, ILLINOIS 60193-4408 and recorded as Document No. _____, by the County _____

99822427

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 3 IN LARSEN/LOOS RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1999 AS DOCUMENT 99514361 IN COOK COUNTY, ILLINOIS.
A.P.N. #: 08-09-211-015

P.I.N.: 08-09-211-015

Commonly known as: 1102 S HIGHLAND AVE, ARLINGTON HEIGHTS, ILLINOIS 60005 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST MORTGAGE COMPANY, AN
ILLINOIS CORPORATION

On AUGUST 23, 1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MARK A. BOEHM known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Mark A. Boehm

By: MARK A. BOEHM
Its: PRESIDENT

[Signature]
Witness:

Notary Public Maria R. Markham
DuPage County, Illinois

My commission Expires: 7/16/00

BOX 333-C71

