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# EXHIBIT

ATTACHED TO

99822780

DOCUMENT NUMBER

SEE PLAT BOOK

8-27-99

99822780



99822780

**EXHIBIT ATTACHED**

RECORDING FEB 1 1968  
DATE 8/27 COPIES 6  
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Box 333

P	A
B	P
T	V
I	B

NOW, THEREFORE, the Declarant, as the legal title holder of the Additional Property, and for the purposes set forth hereinabove, hereby declares that the Declaration be, and the same is hereby, amended as follows:

1. The Additional Property described in Exhibit "A" attached hereto and made a part hereof, is hereby added to the Parcel and the Property, and is hereby submitted to the provisions of the Act, and shall be deemed to be governed by in all respects by the terms and provisions of the Declaration.

2. It is understood that the Added Units, as this term is defined in the Declaration, being hereby added and annexed consists of space enclosed or bounded by the horizontal and vertical planes set forth in Exhibit "B", attached hereto and made a part hereof. Exhibit "B" to the Declaration is hereby amended by the addition thereto of Exhibit "B", which is attached hereto.

3. Exhibit "C" to the Declaration is hereby amended and superseded in its entirety by Exhibit "C", which is attached hereto and made a part hereof, and the respective percentages of ownership in the common elements appurtenant to each Unit described in former Exhibit "C" prior to this Amendment are hereby adjusted to the respective percentages set forth in the attached Exhibit "C".

4. The Added Common Elements, as that term is defined in the Declaration, are hereby granted and conveyed to the grantees of Units heretofore conveyed, all as set forth in the Declaration.

5. Exhibit "D" of the Declaration is hereby amended and superseded in its entirety by Exhibit "D", which is attached hereto and made a part hereof.

LaSalle Bank National Association, formerly known as

**IN WITNESS WHEREOF, LASALLE NATIONAL BANK**, not personally but solely as Trustee under Trust Agreement dated August 1, 1997 and known as Trust Number 121139, executed this document as of the 6th day of August, 1999.

LaSalle Bank National Association, formerly known as  
/ **LASALLE NATIONAL BANK**, as Trustee aforesaid  
& not personally

By: 

Name:

Joseph W. Lang

Its:

Senior Vice President

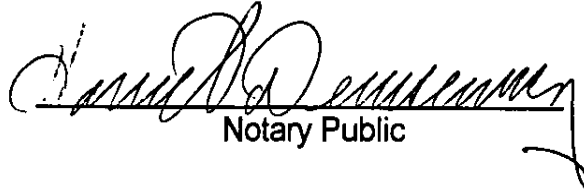
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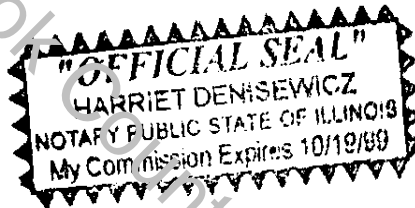
99822780

STATE OF ILLINOIS     )  
                                      ) SS.  
COUNTY OF COOK     )

I, Harriet Denisevicz, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT Joseph W Lang, Sr Vice President, of  
**LASALLE** BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS LASALLE  
**NATIONAL BANK**, not personally but solely as Trustee under Trust Agreement dated  
August 1, 1997 and known as Trust Number 121139, personally known to me to be the  
same person whose name is subscribed to the foregoing instrument, appeared before me  
this day in person and acknowledged that he signed and delivered the same instrument as  
his own free and voluntary act and as the free and voluntary act of said Corporation, for the  
uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6 day of August, 1999.

  
Notary Public



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## CONSENT OF MORTGAGEE

**LASALLE BANK NATIONAL ASSOCIATION** ("Bank"), holder of a Mortgage and Security Agreement (the "Mortgage") dated as of August 20, 1997 and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on August 28, 1997, as Document Number 97636694, hereby consents to the execution and recording of the attached Second Amendment to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for the Vanguard Lofts Condominium and agrees that said Mortgage is subject thereto.

**IN WITNESS WHEREOF**, the said Bank has caused this Consent of Mortgagee to be signed by its duly authorized officers on its behalf in Chicago, Illinois, on this 9th day of August, 1999.

### **LASALLE BANK NATIONAL ASSOCIATION**

By: [Signature]

Name: John Bonino

Title: 1st Vice President

### **ATTEST:**

By: [Signature]

Name: Alan J. Munson

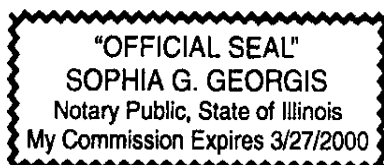
Title: Vice President

STATE OF ILLINOIS       )  
                                      ) SS.

COUNTY OF COOK)

I, SOPHIA G. GEORGIS, a Notary Public in and for said County and State, **DO HEREBY CERTIFY** that JOHN BONINO and ALAN J. MUNSON, 1st VP President and VP, respectively, of **LASALLE BANK NATIONAL ASSOCIATION**, as such 1st VP President and VP, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal this 9th day of August, 1999.



[Signature]  
Notary Public

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## CONSENT OF MORTGAGEE

**FIRST BANK AND TRUST COMPANY** ("Bank"), holder of a Mortgage and Security Agreement (the "Mortgage") recorded in the office of the Recorder of Deeds of Cook County, Illinois, on June 9, 1998, as Document Number 98482580, hereby consents to the execution and recording of the attached Second Amendment to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for the Vanguard Lofts Condominium and agrees that said Mortgage is subject thereto.

IN WITNESS WHEREOF, the said Bank has caused this Consent of Mortgagee to be signed by its duly authorized officers on its behalf in Chicago, Illinois, on this 10<sup>th</sup> day of August, 1999.

### FIRST BANK AND TRUST COMPANY

By: Charlene J. Madura  
Name: Charlene J. Madura  
Title: Vice President

### ATTEST:

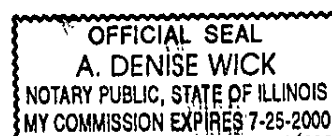
By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, A. Denise Wick, a Notary Public in and for said County and State, DO HEREBY CERTIFY that Charlene J. Madura and \_\_\_\_\_, Vice President and \_\_\_\_\_, respectively, of **FIRST BANK AND TRUST COMPANY**, as such Vice President and \_\_\_\_\_, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10<sup>th</sup> day of August, 1999.

A. Denise Wick  
Notary Public





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## EXHIBIT "A"

### ADDED PROPERTY

ALL THAT PART OF LOTS 20 THROUGH 25, BOTH INCLUSIVE, IN THE SUPERIOR COURT PARTITION OF THE SOUTH HALF OF BLOCK 23 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING ABOVE AN ELEVATION OF +28.84 CHICAGO CITY DATUM.

parts of 17-17 117 014  
015  
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Property of Cook County Clerk's Office

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EXHIBIT "B"

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SURVEY

Property of Cook County Clerk's Office



EXHIBIT "C"PERCENTAGE OWNERSHIP

<u>Unit</u>	<u>Percentage Interest In Common Elements</u>
201	1.3241%
202	0.8827%
203	1.0433%
204	0.8827%
205	1.0433%
206	0.8827%
207	0.8827%
208	0.9630%
209	0.8426%
210	0.8426%
211	0.8426%
212	0.8426%
213	1.0031%
214	1.2036%
215	1.2519%
301	1.3642%
302	0.9229%
303	1.0834%
304	0.9229%
305	1.0834%
306	0.9229%
307	0.9229%
308	1.0031%
309	0.8827%
310	0.8827%
311	0.8827%
312	0.8827%
313	1.0031%
314	1.2439%
315	1.3241%
401	1.4445%
402	0.9630%
403	1.1636%
404	0.9630%
405	1.1636%
406	1.0031%
407	0.9630%
408	1.0433%

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409	0.9229%
410	0.9229%
411	0.9229%
412	0.9229%
413	1.0433%
414	1.2840%
415	1.3642%
501	1.5248%
502	1.0031%
503	1.2038%
504	1.0031%
505	1.2038%
506	1.0433%
507	1.0031%
508	1.0433%
509	0.9630%
510	0.9630%
511	0.9630%
512	0.9630%
513	1.0834%
514	1.3642%
515	1.4847%
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601	1.6853%
602	1.0834%
603	1.2840%
604	1.0834%
605	1.2840%
606	1.0834%
607	1.0433%
608	1.1235%
609	1.0433%
610	1.0433%
611	1.0433%
612	1.0433%
613	1.1235%
614	1.4445%
615	1.6050%
701	1.7656%
702	1.1235%
703	1.3643%
704	1.1235%
705	1.3642%
706	1.0834%
707	1.1235%
708	1.2439%
709	1.0834%

adding these  
units



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710	1.1235%
711	1.1235%
712	1.1235%
713	1.1235%
714	1.5248%
<u>715</u>	<u>1.7253%</u>
Total:	100.0000%

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Property of Cook County Clerk's Office

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## EXHIBIT "D"

### LEGAL DESCRIPTION FOR ADDITIONAL PROPERTY

LOTS 20 THROUGH 25, BOTH INCLUSIVE, IN THE SUPERIOR COURT PARTITION OF THE SOUTH HALF OF BLOCK 23 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING FROM THE AFORMENTIONED LOTS THAT PART LYING ABOVE AN ELEVATION OF +28.96 CHICAGO CITY DATUM.

ALSO:

LOT 25 AND THE WEST 18 FEET OF LOT 24 AND THE WEST 53 FEET OF LOTS 26 AND 27 IN S.L. BROWN'S SUBDIVISION OF THE NORTH HALF OF BLOCK 23 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

THE WEST 53 FEET OF THAT PART OF THE EAST WEST 12 FOOT PUBLIC ALLEY HERETOFORE VACATED BY ORDINANCE OF THE CITY OF CHICAGO DATED JULY 19, 1989 AND RECORDED OCTOBER 13, 1989 AS DOCUMENT NUMBER 89487414, LYING SOUTH OF THE SOUTH LINE OF LOTS 21 TO 25, BOTH INCLUSIVE, LYING NORTH OF THE NORTH LINE OF LOT 26 AND THE EASTWARDLY EXTENSION OF THE NORTH LINE OF LOT 26, LYING WEST OF THE WEST LINE OF LOT 20 AND LYING EAST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 25 TO THE NORTHWEST CORNER OF LOT 26, ALL IN S.L. BROWN'S SUBDIVISION OF THE NORTH HALF OF BLOCK 23 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

parts of 17-17-117-014  
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+029

all of 17-17-117-032