

UNOFFICIAL COPY

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1999-08-27 14:45:53
Cook County Recorder 43.50



99822787

Account No.: 7210399827
Pool No.:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
P.O. BOX 25079
Santa Ana, CA 92704-6951

RECORD 1ST

99822787

ASSIGNMENT OF MORTGAGE

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1999-08-27 14:45:53
Cook County Recorder



FOR VALUE RECEIVED, the undersigned, Peoples Heritage Savings Bank, (hereinafter "Assignor") whose address is One Portland Square, Portland, Maine, 04101, does hereby grant, sell, assign, transfer and convey unto the FIRST UNION NATIONAL BANK, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is

FIRST UNION PLAZA CHARLOTTE, NC 28288
a certain Mortgage dated February 26, 1998, made and executed by DAVID H BAUKOL, to and in favor of the HOWARD HANNA FINANCIAL SERVICES upon the following described property situated in Cook County, State (or Commonwealth) of Illinois:

1504 N NORTH PARK
Chicago, IL 60610

such Mortgage having been given to secure payment of \$ 425,000.00; which Mortgage is of record in Book, Volume or Liber No. 98177030, at page _____ of the REAL ESTATE Records of Cook, State (or Commonwealth) of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

RECORDED 3-5-98
P. # 17-04-201-041

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 16, 1998.

Judy Bishop
Witness:

Peoples Heritage Savings Bank
By: Cynthia L. Coburn
Cynthia L. Coburn, Assistant Vice-President

This Instrument Prepared by: Peoples Heritage Savings Bank, One Portland Square, Portland, ME 04101, (207)854-7530.

ACKNOWLEDGMENT

State of Maine
County of Androscoggin

On April 16, 1998, then personally appeared before me, the undersigned, a Notary Public for said County and State, Cynthia L. Coburn, and acknowledged that he executed the foregoing instrument pursuant to a resolution of Peoples Heritage Savings Bank's (the Bank) Board of Directors and that such execution was done as the free act and deed of the Bank.

[Signature]

BOBBIE JO ROUGHT
Notary Public, Maine
My Commission Expires March 3, 2005

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jm



LEGAL: PARCEL 1: LOT 68 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87, AND 90 IN W. B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W. B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1504 N NORTH PARK
CHICAGO, IL 60610

PIN: 17-04-201-045-0000