UNOFFICIAL CO552/0067 53 001 Page 1 of

1999-08-27 13:32:08 Cook County Recorder 23.50

FIRST BANK & TRUST OF EVANSTON 820 CHURCH STREET EVANSTON, IL 60201 847-733-7400 (Lender)



Page 1 of 2

_ Initials

RELEASE OF MORTGAGE

	MORI	GAGOR			BORROWER		
FIRST ILLINOIS BANK OF VALMETTE AS TRUSTEE U/T/A NO TWB-042" DATED OCTOBER 18, 1985				The Borrowers shown on the Promissory Notes and Agreements shown below.			
				REI TITLE SERVICES # 735155			
ADDRESS					ADDRESS		
3 ¹⁷		Matter and the second s					
TELEPHO		IDENTIFICATI		**************************************	10. [[DENTIFICATIO	N NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT, CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUM	BER
KTM	0.000%	\$190,000.00	12/26/95	9		2004	
FOR '	THE PR	ROTECT	ION ()F TH	FOWN	FR TI	21 H
REIE	ACE	SHALL	DE		922 14/17	rli T	
							HE
		OF DE					AR
OF	TITLE:	S IN	WHO	DSE	OFFIC	ET	ΉE
		WAS FI					
	EN BY THESE PF	RESENTS, that FIRS	T BANK &	RUST OF EV	/ANSTON	Cv	
for and in cons	of the sideration of the r	County of <u>COOK</u>	rtion of the in	and	State of ILLINO	:S	
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby							
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage							
bearing date tr	ne <u>zbth</u> (day of DECEMBER.	1995	, ar	nd recorded in the F	ecorder's (Rec	nistrar's)
Office ofco	UK.	C	ounty, in the S	State of Illinois	in Book	of r	rocorde
the County of	, as DOC	cument No. 96017	State of Illin	to the premise	es therein described	l as follows, situ	uated in
reverse, togeth	ner with all the ap	purtenances and priv	ileges thereu	nto belonging	or appertaining the	reto.	₹ On Ine
Permanent Re	Permanent Real Estate Index Number(s): 10-14-110-035-0000						
Address(es) of Premises: 800 DAVIS STREET							

EVANSTON, IL 60201

LP-IL503 © FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

Witness its hand and seal, this JSRO day of AUGUST 1999

	MORTGAGEE: FIRST BANK & TRUST OF EVANSTON
	By: Lathleen & Marier VP
[Seal]	Its: VP
	Attest: All 1
	Its:
This instrument was prepared by and after recording return to	CHICAGO TITLE INSURANCE CO. 120 E. LIBERTY DRIVE WHEATON, IL 60187
STATE OF	ر ک
COUNTY OF COCK	~ ₀~
, a no	otary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT	
the <u>Vice</u> President of <u>First Bank & Trust of</u> corporation, and <u>Sharlene Willinghby</u>	
of said corporation, and personally know to me to be the sar	me persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severand AVP Secretary, they signed and delivered the	
hereto, pursuant to authority given by the Board of _ Direct	<u>etars</u> of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for t	he uses and purposes therein set forth.
Given under my hand and seal this	day of august 45
Commission expires: $1/-19-99$	Indette Haves
SCHED	Notary Public
SCREDI	E GEECIAL SEAL
	JUDETTE L KURASZ
	NOTARY PULL C. STATE OF ILLINOIS
THE SOUTH 8.47 FEET OF LOT 25, ALL OF I	OTS 26 AND 27 AND THE NORTH 6.53
FEET OF LOT 28 IN LINCOLNWOOD MANOR, A OF THE SOUTH 6.49 ACRES OF LOT 3 IN ASS	SUBDIVISION OF THE NCK IN 4.99 ACKED
1/4 OF SECTION 14, TOWNSHIP 41 NORTH, F	RANGE 13, EAST OF THE THIPD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF #10033171, IN COOK COUNTY, ILLINOIS.	RECORDED MAI 23, 1928 AS DOTTMENT