UNOFFICIAL COPY82

Loan #: 07991030

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

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Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 07991030

PROFESSIONAL NATIONA TITLE NETWORK, INC.

FOR VALUE RECEIVED in a undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.

P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of unuersigned in and to that certain Real Estate Mortgage dated 06/30/99 Executed by ALFREDO C. ROBLES AND MELANIE ROBLES, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 NCTH ELMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No. 93823493 by the COOK County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 19-17-406-036-0000,

Commonly known as: 5929 SOUTH MAJOR, CHICAGO, IL 606'S

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Illinois STATE OF **COUNTY OF** COOK

On 06/30/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

GIÑA VILCHES

COOK

County,

My Commission Expires: 10/09/02

First Home Mortgage Corporation

By:

EXECUTIVE VICE PRESIDENT lts:

Witness:

"OFFICIAL SEAL"

GINA L. VILCHES

Notary Public, State of Illinois My Commission Expires 10/9/02 UNOFFICIAL COP

LEGAL DESCRIPTION RIDER

P.I.N.#: 19-17-406-036-0000,

LOAN NO.:

07991030

THE NORTH 33 FEET OF THE SOUTH 78 FEET OF LOT 86 IN FREDERICK H. BARTLETT'S CENTRAL AVENUE ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN Clert's Office INDIANA RAILROAD OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.