

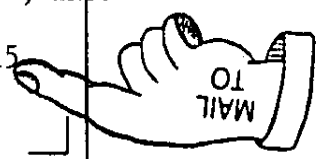
UNOFFICIAL COPY



ANGELA JONES
925 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515

and When Recorded Mail To

MIDWEST ONE MORTGAGE SERVICES, INC.
925 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Case Records Section

LOAN # 7237591
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 20, 1998 executed by GARY S. BRITTON AND LINDA S. BRITTON, HUSBAND AND WIFE to MIDWEST ONE MORTGAGE SERVICES, INC a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 925 CURTISS STREET DOWNERS GROVE, -ILLINOIS 60515 and recorded in Book/Volume No. _____ page(s) _____, as Document described

No. 98655440 COOK County Recorder, State of ILLINOIS (See Reverse for Legal Description) hereinafter as: Commonly known as 5943 ELECTRIC AVE., BERKELEY, ILLINOIS 60163-1523

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST ONE MORTGAGE SERVICES, INC.

On JULY 24, 1998 before (Date of Execution)

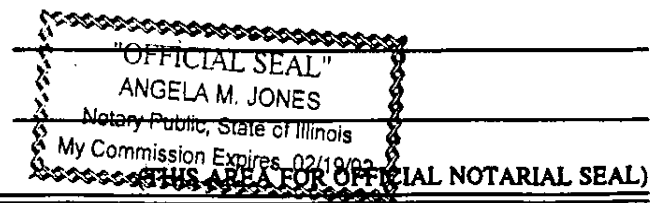
me, the undersigned a Notary Public in and for said County and State, personally appeared BARBARA OVERHOLT known to me to be the ASST VICE-PRESIDENT and

Barbara Overholt
By: BARBARA OVERHOLT
Its: ASST VICE-PRESIDENT

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: *Tim Olson*
Its: _____
Witness: TIM OLSON

Notary Public *Angela M. Jones* County, _____



My Commission Expires _____

SBI

88852016

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WA

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DPS 049

Property of Cook County Clerk's Office

15 07 307 066

PERMANENT INDEX NUMBER : 15 07 307 066

LOT 1 AND 2 IN RAPID TRANSIT HIGHLANDS, A SUBDIVISION OF PART OF THE NORTH 105 ACRES OF FRACTIONAL SOUTH WEST 1/4 OF SECTION 7 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF SOUTHERLY RIGHT OF WAY LINE OF CHICAGO, AURORA AND ELGIN RAILROAD (EXCEPT EAST 70 RODS THEREOF) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION