

UNOFFICIAL COPY



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7341/0208 18 001 Page 1 of 2
1999-08-27 14:41:54
Cook County Recorder 23.50

Prepared by:
DAPHNE GUILLEMIN

And when recorded, mail to:
RECORD AND RETURN TO

THE LENDING GROUP, INC.
2300 N. BARRINGTON ROAD, SUITE 300
HOFFMAN ESTATES, IL 60195

Space above this line for Recorder use

LOAN ID # CW900132

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED the undersigned hereby grants, assigns and transfers to THE PROVIDENT BANK WITH AN OFFICE LOCATED AT MAIL STOP 227D, 309 VINE STREET, CINCINNATI, OH 45202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 14TH, 1999, executed by DAVID L WARE, A SINGLE MAN

to THE LENDING GROUP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2300 N. BARRINGTON ROAD, SUITE 300, HOFFMAN ESTATES, IL 60195

and recorded in Book/Volume No.
COOK

, page(s) , as Document No.
County Records, State of Illinois, described hereinafter as

follows: PIN #

PIN # 29-30-100-023, 29-30-100-024

99697952

745500
Cook County Clerk's Office

COMMONLY KNOWN AS: 2325 W. 167TH ST.
HAZEL CREST, ILLINOIS 60429

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

JAMES J. McARTHUR AND
NATHAN BURNS

THE LENDING GROUP, INC.

By: [Signature]

Title: President/CEO

By: [Signature]

Title: V. President/CEO

Witness: [Signature]

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14TH day of JULY, 1999

NOTARY PUBLIC [Signature]

County, IL

My Commission Expires

06-02-02

This area for official notarial seal

