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1999-08-27

Cook County Recorder

11:58:33

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F O RPROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000906187046

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN'BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LYNN A. GEHANT AND CHRIS J. GEHANT, IN JOINT TENANCY, its/his/hers/their her's, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 30, 1998, and recorded on April 21, 1998, in 1998, in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 1 AND 2 IN BLOCK 7 IN N.O. SHIVELY AND COMPANY'S ROSELLE HIGHLANDS BEING A SUBDIVISION OF THE SOUTH 1/2 OF NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *PIN#07-34-103-013-0000

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 1400 LOGAN STREET, SCHAUMBURG, IL, 60193

Witness my hand and seal August 3, 1999.

Chase Mortgage Company

Rose Powell

Assistant Vice President

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 3, 1999.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: LaSonja R. Shav.

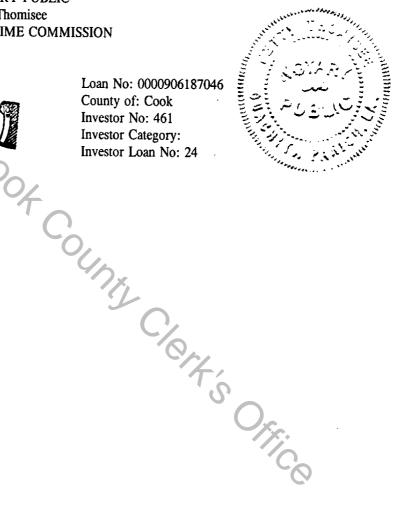
Chase Manhattan Mortgage Corp.

1505 N. 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0000906187046

County of: Cook Investor No: 461 Investor Category: Investor Loan No: 24



11.00 Revised 6/98