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1999-08-27 15:13:05

Cook County Recorder

23.50

FOR т н PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001626007541

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RUMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRIAN L MOORE, RENE D MOORE, HIS WIFE, its/his/here/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 24, 1997, and recorded on April 30, 1997, in File 97-302859\*\*\* in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 136 IN COUNTRY BROOK NORTH, BEING A SUNDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, AND PART OF THE NORTHWEST 174 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1991 AS DOCUMENT NO. 91199804, IN COOK COUNTY ILLINOIS. \*\*PIN# 0617102024\*\*

together with all the appurtenances and privileges thereunto belonging crap ertaining. \*\*\*RE-RECORDED INST. NO. 97396750\*\*\*

Address(es) of premises: 1234 SEBRING CIRCLE, ELGIN, IL, 60120

Witness my hand and seal July 7, 1999.

Chase Manhattan Mortgage Corporation

Assistant Vice President