



99823380

Recording Requested by / Return To:
JAMES R. GIENKO AND ASSOCIATES
129 Fairfield Way, Ste 108
BLOOMINGDALE, IL 60108

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CORNERSTONE MORTGAGE GROUP, LTD
Original Mortgagor: DONALD G. SCHULER, BEVERLY SCHULER
Recorded in Cook County, Illinois, on 02/18/92 as Instrument # 92099079
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/13/99
Chase Mortgage Company
FKA Chemical Mortgage Company

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KG

By: [Signature]
Kim Gorman
Vice President

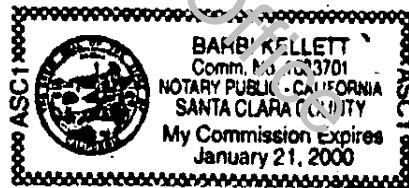
[Signature]
Attest: K. E. Palmer, Jr.
Assistant Secretary

State of California
County of Santa Clara

OK 7/11/99

On 08/13/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Mortgage Company, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Mortgage Company.

[Signature]
Notary: Barbi Kellett
My Commission Expires January 21, 2000



Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 9037076 P.I.F.: 07/01/99
FINAL RECON.IL 90608 Inv: Y11 4 08/13/99 07:57:07 12-031 IL Cook 620:11 4
REMITTER

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

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90608 Loan #: 9037076 (12-031 IL Cook)

Tax ID: 07-31-302-005

Date of mortgage: 02/10/92 Amount of mortgage: \$88200.00 Address: 1531 Walnut Avenue

LOT 5 IN BLOCK 11 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH FORTY-NINE (49) ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION THIRTY-ONE (31), TOWNSHIP FORTY-ONE (41) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 10, 1962 AS DOCUMENT 18 471 876, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office