

Prepared By:

UNOFFICIAL COPY

99823392

7361/0043 05 001 Page 1 of 2  
1999-08-27 10:55:30  
Cook County Recorder 23.50

5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062



99823392

and When Recorded Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

MR990200

LOAN NO.: 609445851

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP INC.**  
2800 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 5, 1999**  
executed by **ROBERT L. HEILBRONNER AND**  
**DIANE M. HEILBRONNER, HUSBAND AND WIFE**  
to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **5 REVERE DRIVE-SUITE 100**  
**NORTHBROOK, ILLINOIS 60062**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **3118 N ORCHARD ST, CHICAGO, ILLINOIS 60657**

2  
KG

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

REVERE MORTGAGE, LTD.

On AUGUST 10, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws of a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

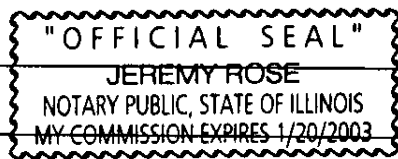
My Commission Expires 1/20/2003

County,

By: MARILYN COHEN  
Its: PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Tax ID Number: 14-28-104-096

Property Address: 3116 N. Orchard St.  
Chicago, Il. 60657

## Legal Description

### PARCEL 1:

THAT PART OF LOT 8, 9 AND 10, TAKEN AS A TRACT DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF SAID TRACT AT THE POINT 60.70 FEET SOUTH OF THE NORTH EAST CORNER OF SAID TRACT, THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, 32.70 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES, 28 MINUTES, 20 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT 77.85 FEET; THENCE NORTH 29.00 FEET; THENCE SOUTH 89 DEGREES, 28 MINUTES, 20 SECONDS EAST 32.78 FEET; THENCE NORTH 3.70 FEET; THENCE SOUTH 89 DEGREES, 28 MINUTES, 20 SECONDS EAST 45.07 FEET TO THE POINT OF BEGINNING IN WOLCOTT'S SUBDIVISION PART OF LOT 2 IN SICKERDIKE AND STEEL'S SUBDIVISION OF THE WEST 1/4 OF THE NORTHWEST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS, EGRESS AND ACCESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITION, RESTRICTIONS AND EASEMENTS EXECUTED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1987 AND KNOWN AS TRUST NUMBER 103326-09 DATED APRIL 3, 1990 AND RECORDED APRIL 4, 1990 AS DOCUMENT 90150124 OVER THE LAND DESCRIBED AND DEPICTED ON EXHIBIT "B" ATTACH TO SAID DECLARATION.

99833392

Cook County Clerk's Office