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1999-08-30 15:38:17

Cook County Recorder

27.50



THE ABOVE SPACE FOR RECORDER'S USE ONLY

This Trustee's Leel made this 13th day of July, A.D.1999, between LaSalle Bank National Association, formerly known as LaSalle National Bank, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated (ne 21st day of February, 1997, and known as Trust Number 120796 (the "Trustee"), and Mylene Pade!ina (the "Grantees")

(Address of Grantee(s): 4343 N Clarendon Ave #1706, Chicago, Illinois 60613

Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantee(s), the following described real estate situated in Cook County, Illinois, to wit:

FOR THE LEGAL DESCRIPTION SEE ATTACHED PLDER WHICH IS EXPRESSLY INCORPORATED HEREIN AND MADE A PART HEREOF.

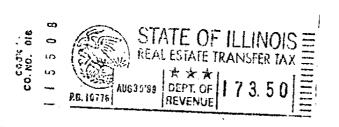
SUBJECT TO: 1998 Real Estate Taxes

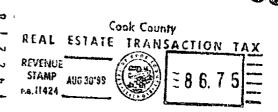
Property Address: 130 S. Canal Street, Unit 808 and Parking Space 141, Cnicago, Illinois 60606 Permanent Index Number: 17-16-108-027-0000 and 17-16-108-028-0000

together with the tenements and appurtenances thereunto belonging.

To Have And To Hold the same unto the Grantee(s) as aforesaid and to the proper use ownefit and behoof of the Grantee(s) forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the Trust Agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.





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STATE TRANS CITY OF CHICAGO &, At SOME 999.65 REVERUE AUG30'93

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In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary, the day and year first above written.

LaSalle Bank National Association, Formerly known as LaSalle National as Trustee as aforesaid	Bank,	
BY Assempt Collins Rosemant Collins Vice President	Attest WWOM L Deborah Berg Assistant Secretar	Derze Zing
State of Linois) SS. County of Croix)		99824 61 4
I, Harriet Denisewicz. a Notary Public in certify that Rosemary Collins, Vice Pre-Berg, Assistant Secretary hereof, personare subscribed to the foregoing instrume respectively, appeared before me this dadelivered said instrument as their own for said Trustee, for the uses and purposes then and there acknowledge that she as a said corporate seal of said Trustee to said as the free and voluntary act of said Trustee to free and voluntary act of said Trustee to said as the free and voluntary act of said Trustee to said Trustee to said Trustee to said Trustee to said as the free and voluntary act of said Trustee to said Trustee	esident of LaSalle Bank National A mally known to me to be the same pent as such. Vice President and Assay in person and acknowledged that ree and voluntary act, and as the free rein set forth; and said Assistant custodian of the corporate seal of sid instrument as her own and free a stee for the uses and purposes them. I this 19th day of July, 1999. HARTIE NOTARY PUB	ssociation and Deborah persons whose names sistant Secretary at they signed and see and voluntary act of t Secretary did also said Trustee did affix and voluntary act, and
Shail to:		
ROBERT L AN 3030 SALT CH ARCINGTON H	NOCO BEK LANE, #20 5,, IL 6000	D4 T

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Metropolitan Place Condominium

99824614

LEGAL DESCRIPTION

PARCELI: UNIT 808 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELIENATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION CONDOMINIUM R'SCORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-141, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMF EF. 99214670.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN TAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIEFS THEREIN.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, IT'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, A AFORESAID, AND GRANTOP RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL.

Street Address: 130 S. Canal Street

Unit 808 and Parking Space 14)

City: Chicago

County: Cook

Permanent Index Number (s): 17-16-108-027-0000 and 17-16-108-028-0000