

UNOFFICIAL COPY

99824642

7/30/00 14 001 Page 1 of 3
1999-08-30 09:10:35
Cook County Recorder 25.50



99824642

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR. RECORDING INFORMATION
512 S VERDUGO DRIVE
BURBANK, CA 91502
BY: Nadia Dejneka

LOAN NO. 40269980 INVESTOR: RECON NO: MID-0710360

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor ESTELLA DAVIS, SPINSTER to Mortgagee Margaretten & Company, Inc., dated

Recorded on Jul 16 1986 as Inst.# 86297104 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 16-05-222-037

PROPERTY ADDRESS: 5643 W. HIRSCH, CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite
Title Recon Tracking
512 S. Verdugo Drive
Burbank, CA. 91501

Carole J. Dickson

Carole J. Dickson
Vice President
Midfirst Bank, a Federally Chartered Savings Association



5.4
7.3
N.
M.Y.
GAP

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RELEASE OF MORTGAGE

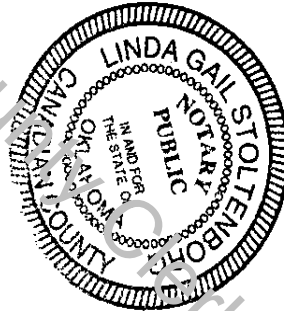
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Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Aug 13 1999 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



Property of Cook County Clerk's Office

John

MORTGAGE and WARRANT unto the mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of **COOK** and the State of Illinois, to wit:

THE NORTH 32.60 FEET OF LOT 66 (EXCEPT THE EAST 85 FEET THEREOF) IN TODD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

86 297104

16-05-222-037

H.W.

COOK COUNTY